

Resolution 2014-69

Luzerne County Council

A RESOLUTION BY THE LUZERNE COUNTY COUNCIL AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR 2014 EMERGENCY SOLUTIONS GRANTS FUNDS

WHEREAS, the Luzerne County Home Rule Charter (the "Charter") was approved by the voters of Luzerne County on November 2, 2010; and

WHEREAS, the effective date for the new form of Luzerne County government provided for in the Charter is Monday, January 2, 2012; and

WHEREAS, the County of Luzerne, through the Office of Community Development, is eligible to apply for funding from the State's Department of Community & Economic Development under the Emergency Solutions Grants Program, authorized by the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH); and

WHEREAS, these funds are used to provide emergency shelter for homeless women at Ruth's Place and emergency shelter and transitional housing services for women and their dependent children facing domestic violence and/or homelessness at the Domestic Violence Service Center at no cost to the County are eligible and approved; and

WHEREAS, the County Manager, on behalf of the Luzerne County Council is authorized and directed to provide assurances and execute an ESG Program application in the amount of \$306,000 to be used for emergency shelter essential services, operations; and administrative costs;

WHEREAS, the County of Luzerne will assume the responsibility for securing the required matching amount of project funds; and

WHEREAS, the County of Luzerne will reimburse the Commonwealth for any expenditure found to be ineligible; and

WHEREAS, the Office of Community Development is authorized to provide certificates, and supplemental data or revised data that DCED may request in connection with the application; now

THEREFORE, BE IT RESOLVED, that the Luzerne County Office of Community Development shall apply for State Funding from the Office of Community & Economic Development in the amount of \$306,000 to be used the manner set forth.

This resolution shall become effective upon adoption.

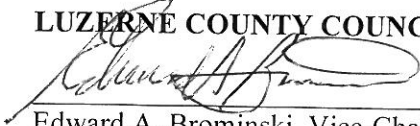
ADOPTED at a meeting of the Luzerne County Council held the 24th day of June, 2014.

Attest:



By:

LUZERNE COUNTY COUNCIL


Edward A. Brominski, Vice-Chairman


Robert C. Lawton, County Manager