

**RESOLUTION R-2021-138
LUZERNE COUNTY COUNCIL**

*A Resolution by the Luzerne County Council Approving the Settlement of
Pending Litigation in the Matter of Gans Multimedia Partnership v. Luzerne County*

WHEREAS, Section 4.07 B.3 of the Luzerne County Home Rule Charter Provides the County Manager shall have the authority to recommend the settlement of litigation involving the County, subject to the approval of County Council; and

WHEREAS, the Luzerne County Manager has recommended settlement of the above-captioned litigation; and

WHEREAS, Section 2.09 B.5 of the Luzerne County Home Rule Charter provides that County Council shall have the power to approve, by resolution adopted by a majority vote of the Council members, a recommendation by the County Manager to settle litigation involving the County; and

WHEREAS, allegations contained within Plaintiff's pleadings stem from a breach of contract claim related to Luzerne County terminating a lease with Plaintiff for real property; and

WHEREAS, Plaintiff desires to settle its claims against Luzerne County; and

WHEREAS, Luzerne County Council also desires to resolve the pending litigation in this matter.

NOW, THEREFORE, BE IT RESOLVED, the Luzerne County Council approves the settlement of pending litigation for all claims asserted against Luzerne County in the matter of Gans Multimedia Partnership v. Luzerne County for the amount of \$15,000.00. This settlement is a full and complete settlement and release of any and all claims by the Gans Multimedia Partnership against the County of Luzerne.

This resolution shall become effective six days after adoption.

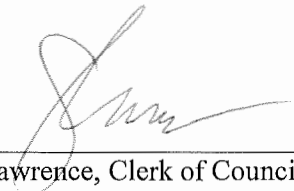
ADOPTED at a meeting of the Luzerne County Council held October 26, 2021.

ROLL CALL VOTE (10-0) with (1) Abstention

YES: Griffith, Haas, Houck, McDermott, McGinley, Perry, Radle, Saidman, Schnee and Vough

ABSTAINED: SJ Urban


Attest:


Sharon Lawrence, Clerk of Council

LUZERNE COUNTY COUNCIL

By: 
Tim McGinley, Chair

LUZERNE COUNTY MANAGER

By: 
Romilda P. Crocamo, Esq.
Acting County Manager