

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Rick Stevens						
STREET ADDRESS 28 Circle Drive						
CITY Hanover Township			STATE PA	ZIP CODE 18706 — 4105		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE School Director	DISTRICT NO.	PARTY Rep./Dem.	DATE OF ELECTION		
				MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>	1.			May	18	2021
2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>	2.	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY		
30 DAY POST-PRIMARY <input checked="" type="checkbox"/>	3.	MO.	DAY	YEAR	2021 JUN 17 PM 2:27	
6TH TUESDAY PRE-ELECTION <input type="checkbox"/>	4.	May	3,	2021		
2ND FRIDAY PRE-ELECTION <input type="checkbox"/>	5.	TO	June	7,		
30 DAY POST-ELECTION <input type="checkbox"/>	6.	CASH BALANCE AT END OF REPORTING PERIOD:		\$	0.00	
ANNUAL REPORT <input type="checkbox"/>	7.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$	0.00	
		AMENDMENT REPORT?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>		
		TERMINATION REPORT?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 14 DAY OF June 2021

[Signature]
 SIGNATURE OF PERSON SUBMITTING REPORT

Rick Stevens
 PRINTED NAME

570 371-8806
 AREA CODE DAYTIME TELEPHONE NUMBER

[Notary Seal]
 My Commission Expires April 9, 2022
 Commission number 1128462

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20 _____

 SIGNATURE OF CANDIDATE

 PRINTED NAME

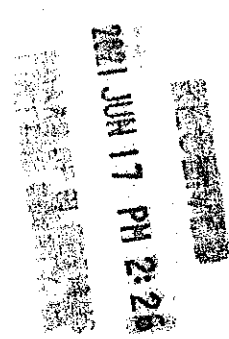
 SIGNATURE

 MY COMMISSION EXPIRES MO. DAY YR.

 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

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FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST												
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Victor P. Kopko																	
STREET ADDRESS 328 Vanessa Drive																	
CITY Hanover Township			STATE PA	ZIP CODE 18706 — 3924													
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE School Director		DISTRICT NO.	PARTY Rep./Dem.	DATE OF ELECTION												
	<table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>May</td><td>3,</td><td>2021</td></tr> </table> TO <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>June</td><td>7,</td><td>2021</td></tr> </table>		MO.	DAY	YEAR	May	3,	2021	MO.	DAY	YEAR	June	7,	2021			MO. May
MO.	DAY	YEAR															
May	3,	2021															
MO.	DAY	YEAR															
June	7,	2021															
6TH TUESDAY PRE-PRIMARY	<input type="checkbox"/>				YEAR 2021												
2ND FRIDAY PRE-PRIMARY	<input type="checkbox"/>																
30 DAY POST-PRIMARY	<input checked="" type="checkbox"/>																
6TH TUESDAY PRE-ELECTION	<input type="checkbox"/>																
2ND FRIDAY PRE-ELECTION	<input type="checkbox"/>																
30 DAY POST-ELECTION	<input type="checkbox"/>																
ANNUAL REPORT	<input type="checkbox"/>																
CASH BALANCE AT END OF REPORTING PERIOD: \$ 0.00 TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0.00				FOR OFFICE USE ONLY 													
AMENDMENT REPORT?		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>														
TERMINATION REPORT?		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>														

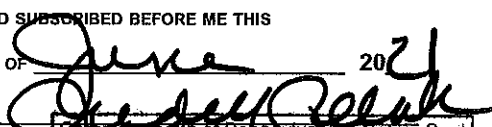
AFFIDAVIT SECTION

PART I -

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SWORN TO AND SUBSCRIBED BEFORE ME THIS
 14 DAY OF June 2021


 SIGNATURE OF PERSON SUBMITTING REPORT
 Victor P. Kopko
 PRINTED NAME

MY COMMISSION EXPIRES
 My commission expires April 9, 2022
 Commission number 1128462

570 AREA CODE
 592-2694 DAYTIME TELEPHONE NUMBER

PART II -

Member, Pennsylvania Association of Notaries
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 SIGNATURE

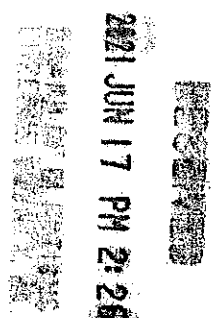
MY COMMISSION EXPIRES
 MO. DAY YR.

 AREA CODE

 DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

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FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Stacy Ann Belich					
STREET ADDRESS 5 Keystone Road					
CITY Hanover Township			STATE PA	ZIP CODE 18706 — 3106	
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE School Director		DISTRICT NO.	PARTY Rep./Dem.
DATE OF ELECTION					
MO. DAY YEAR					
May 18 2021					
1. 6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>		DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY	
2. 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>		MO. DAY YEAR TO MO. DAY YEAR			
3. 30 DAY POST-PRIMARY <input checked="" type="checkbox"/>		May 3, 2021 TO June 7, 2021			
4. 6TH TUESDAY PRE-ELECTION <input type="checkbox"/>		CASH BALANCE AT END OF REPORTING PERIOD: \$ 0.00 TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0.00			
5. 2ND FRIDAY PRE-ELECTION <input type="checkbox"/>		AMENDMENT REPORT?			
6. 30 DAY POST-ELECTION <input type="checkbox"/>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
7. ANNUAL REPORT <input type="checkbox"/>		TERMINATION REPORT?			
		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -

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SWORN TO AND SUBSCRIBED BEFORE ME THIS
 14 DAY OF June 2021

Commonwealth of Pennsylvania - Notary Seal
 My Commission Expires April 9, 2022
 Commission number 1128462

Signature of Stacy Ann Belich
 SIGNATURE OF PERSON SUBMITTING REPORT
 Stacy Ann Belich
 PRINTED NAME
 570 706-1402
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 DAY OF 20

SIGNATURE OF CANDIDATE
 PRINTED NAME
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
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NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Richard G. Oravic											
STREET ADDRESS 141 West Hartford Street											
CITY Ashley				STATE PA				ZIP CODE 18706 — 1636			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE School Director				DISTRICT NO.		PARTY Rep./Dem.		DATE OF ELECTION	
6TH TUESDAY PRE-PRIMARY		2ND FRIDAY PRE-PRIMARY		30 DAY POST-PRIMARY		6TH TUESDAY PRE-ELECTION		2ND FRIDAY PRE-ELECTION		30 DAY POST-ELECTION	
<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	
ANNUAL REPORT		AMENDMENT REPORT?		TERMINATION REPORT?		YES		NO		FOR OFFICE USE ONLY	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
1.		2.		3.		4.		5.		6.	
7.		MO. DAY YEAR		TO		MO. DAY YEAR		MO. DAY YEAR		2021	
May		3, 2021		June		7, 2021		May		18, 2021	
CASH BALANCE AT END OF REPORTING PERIOD:		\$ 0.00		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 0.00		2021 JUN 17 PM 2:28			

AFFIDAVIT SECTION

PART I -

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SWORN TO AND SUBSCRIBED BEFORE ME THIS 14 DAY OF June, 2021

Judith Petlak
 Judith Petlak, Notary Public
 Schuylkill County
 My Commission expires April 9, 2022
 Commission number 1128462
 Member, Pennsylvania Association of Notaries

Richard G. Oravic
 SIGNATURE OF PERSON SUBMITTING REPORT
 Richard G. Oravic
 PRINTED NAME
 570 AREA CODE 574-1437 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

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SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

 SIGNATURE

 PRINTED NAME

MY COMMISSION EXPIRES MO. DAY YR. _____ AREA CODE _____ DAYTIME TELEPHONE NUMBER _____