

COMMONWEALTH OF PENNSYLVANIA
POLITICAL COMMITTEE REGISTRATION STATEMENT

THIS REGISTRATION STATEMENT IS BEING FILED ON BEHALF OF COMMITTEE CONTRIBUTING LOBBYIST DATE 4-21-21

NAME OF COMMITTEE OR LOBBYIST Team Sabatino	CHECK BELOW: <input type="checkbox"/> INITIAL REGISTRATION <input checked="" type="checkbox"/> AMENDED REGISTRATION IF THIS IS AN AMENDMENT: FILER ID NUMBER _____ CHECK ALL THAT APPLY: <input checked="" type="checkbox"/> NEW COMMITTEE ADDRESS <input checked="" type="checkbox"/> NEW CHAIRPERSON <input type="checkbox"/> NEW TREASURER <input type="checkbox"/> OTHER _____ (SPECIFY)
ADDRESS PO Box 217	
CITY STATE ZIP-PLUS FOUR Mountain Top PA 18707-9800	
COUNTY Luzerne	
DAYTIME TELEPHONE NUMBER: AREA <u>272</u> <u>268-3845</u> E-MAIL ADDRESS: <u>teamjnsabatino@gmail.com</u>	
IS THIS A CANDIDATE'S AUTHORIZED POLITICAL COMMITTEE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

SUPPORTED CANDIDATES

List below the names of candidates the committee/lobbyist intends to support, or candidates who have authorized the committee to receive funds on their behalf. A committee that is not a candidate's authorized political committee may list the *offices* of candidates it intends to support (e.g., Statewide, Legislative, Judicial, Local, All) and need not list names of specific candidates.

Name of Candidate(s)	Address	Office Sought	Political Party/Body
Jimmy Sabatino	1206 Saint Johns Rd. Drums, PA 18222	Luzerne County Council	Democratic

IF THE COMMITTEE INTENDS TO SUPPORT OR OPPOSE A BALLOT QUESTION, PLEASE COMPLETE THIS SECTION.

THIS COMMITTEE SUPPORTS OPPOSES THE FOLLOWING BALLOT QUESTION:

HOW LONG DOES THE COMMITTEE (OR LOBBYIST) INTEND TO OPERATE:

ELECTION YEAR _____ ONLY INDEFINITELY

FOR OFFICE USE ONLY

RECEIVED

2021 APR 22 PM 2:55

BOARD OF ELECTIONS
LUZERNE COUNTY, PA

AFFILIATED AND CONNECTED ORGANIZATIONS

Affiliated means (1) authorized committees of the same candidate, and (2) committees, including separate segregated funds, established, administered, maintained or controlled by the same corporation, unincorporated association, person or group of persons, including a parent, subsidiary, branch, division, dept. or local unit.

Connected means an organization which is not a political committee but which directly or indirectly establishes, maintains, controls or administers the registrant, such as a corporation, an unincorporated association, a membership organization, a cooperative or a trade association.

NAME OF AFFILIATED/CONNECTED ORGANIZATIONS	MAILING ADDRESS AND ZIP CODE	RELATIONSHIP TO REGISTRANT

APPOINTMENT AND ACCEPTANCE OF CHAIRPERSON

FULL NAME OF CHAIRPERSON Alisha Mac Hoffinan-Mirilovich	MAILING ADDRESS AND ZIP CODE 504 Fairview Parkway
DAYTIME TELEPHONE NUMBER AREA <u>814</u> NUMBER <u>442-2221</u>	Mountain Top, PA 18707

I accept the appointment of chairperson of this committee until the final campaign finance report is filed, or until my successor is duly chosen and the appropriate supervisor is notified. I understand the campaign finance reporting law requirements. I also understand that if I wish to resign, I must do so in writing to the committee.


SIGNATURE OF CHAIRPERSON

4-21-21
DATE

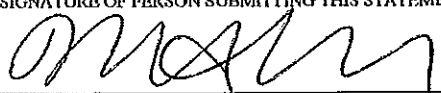
APPOINTMENT AND ACCEPTANCE OF TREASURER

FULL NAME OF TREASURER Joshua Shaffer	MAILING ADDRESS AND ZIP CODE 1206 Saint Johns Rd.
DAYTIME TELEPHONE NUMBER AREA <u>570</u> NUMBER <u>579-6727</u>	Drums, PA 18222

I accept the appointment of treasurer of this committee until the final campaign finance report is filed, or until my successor is duly chosen and the appropriate supervisor is notified. I understand the campaign finance reporting law requirements. I also understand that if I wish to resign, I must do so in writing to the committee.


SIGNATURE OF TREASURER

4-21-21
DATE

LIST BELOW NAMES OF BANKS, SAFETY DEPOSIT BOXES OR OTHER FINANCIAL REPOSITORIES		
NAME OF BANKS, REPOSITORIES, ETC.	MAILING ADDRESS	
Citizens Bank	219 S Mountain Blvd. Mountain Top, PA 18707	
PRINTED NAME OF PERSON SUBMITTING THIS STATEMENT Alisha Hoffman-Mirilovich	SIGNATURE OF PERSON SUBMITTING THIS STATEMENT 	DATE <u>4-22-21</u>