

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>									
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FERMIN DIAZ</b>														
STREET ADDRESS <b>20 S 3RD ST</b>														
CITY <b>West Hazleton</b>			STATE <b>PA</b>	ZIP CODE <b>18202</b>										
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION									
	<b>COUNCIL MEMBER</b>		<b>40</b>	<b>DEM</b>	MO. <b>05</b>	DAY <b>18</b>	YEAR <b>2021</b>							
6TH TUESDAY PRE-PRIMARY 1.	DATES OF REPORTING PERIOD		MO. DAY YEAR		FOR OFFICE USE ONLY									
2ND FRIDAY PRE-PRIMARY 2.	MO. DAY YEAR		MO. DAY YEAR											
30 DAY POST-PRIMARY 3. <input checked="" type="checkbox"/>	<b>05 04 2021</b> TO <b>06 07 2021</b>													
6TH TUESDAY PRE-ELECTION 4.	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>													
2ND FRIDAY PRE-ELECTION 5.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>													
30 DAY POST-ELECTION 6.	<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td><input checked="" type="checkbox"/></td> <td>NO</td> <td></td> </tr> </table>						AMENDMENT REPORT?	YES		NO		TERMINATION REPORT?	YES	<input checked="" type="checkbox"/>
AMENDMENT REPORT?	YES		NO											
TERMINATION REPORT?	YES	<input checked="" type="checkbox"/>	NO											
ANNUAL REPORT 7.														

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

24 DAY OF JUNE 2021

*Yessenia Paulino* SIGNATURE  
 Commonweath of Pennsylvania - Notary Seal  
 YESSENIA PAULINO-VASQUEZ - Notary Public  
 Luzerne County  
 My Commission Expires Dec 18, 2022  
 Commission Number 1287429

*Fermin Diaz* SIGNATURE OF PERSON SUBMITTING REPORT  
 PRINTED NAME  
 570 AREA CODE  
 599-9670 DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 12 MO. 10 DAY 2022 YR.

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_ SIGNATURE

\_\_\_\_ SIGNATURE OF CANDIDATE

\_\_\_\_ PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_