

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		COMMITTEE TO ELECT DE COSMO, SHRAMSKY, RYAN AND FRISVOLD						
Street Address		1201 N. CHURCH SUITE 215						
City	HALLTOWN	State	PA	Zip Code	18202			

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		05/18	Year		2021		Amendment Report	Termination Report

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	5/8/21	6/7/21	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p style="margin: 0;">RECEIVED</p> <p style="margin: 0;">2021 JUN -9 AM 11:09</p> <p style="margin: 0; font-size: small;">ELECTORAL DIVISION COMMONWEALTH OF PENNSYLVANIA</p> </div>
A. Amount Brought Forward From Last Report		\$ 851.04	
B. Total Monetary Contributions and Receipts (From Schedule I)		\$ 5275.00	
C. Total Funds Available (Sum of Lines A and B)		\$ 6126.04	
D. Total Expenditures (From Schedule III)		\$ 5509.27	
E. Ending Cash Balance (Subtract Line D from Line C)		\$ 616.77	
F. Value of In-Kind Contributions Received (From Schedule II)		\$ 0	
G. Unpaid Debts and Obligations (From Schedule IV)		\$ 0	

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 7th day of June, 2021

Signature My Commission expires <u>01 - 31 - 2022</u> MO, DAY YR.	<div style="border: 1px solid black; padding: 2px; font-size: small;"> Commonwealth of Pennsylvania - Notary Seal Jordan H. Peple, Notary Public Luzerne County My commission expires January 31, 2022 Commission number 1186320 Member, Pennsylvania Association of Notaries </div>	Signature of Person Submitting report Printed Name CHARLES DE COSMO Area Code <u>570</u> Daytime Telephone Number <u>459-2859</u>
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Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this _____ day of _____, 20____

Signature My Commission expires _____ MO, DAY YR.	Signature of Candidate Printed Name Area Code _____ Daytime Telephone Number _____
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SCHEDULE I
Contributions and Receipts
 Detailed Summary Page

Filer Identification Number	COMMITTEE TO ELECT DE GOSWAMI, SENECAVILLE, KYDA AND FRISVOLD		
1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor			
Total for the reporting period	(1)	\$	2475.00
2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)			
Contributions Received from Political Committees (Part A)		\$	
All Other Contributions (Part B)		\$	1150.00
Total for the reporting period	(2)	\$	1150.00
3. Contributions Over \$250.00 (From Part C and Part D)			
Contributions Received from Political Committees (Part C)		\$	
All Other Contributions (Part D)		\$	1650.00
Total for the reporting period	(3)	\$	1650.00
4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)			
Total for the reporting period	(4)	\$	
Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i>		\$	5275.00

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from \$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

Filer Identification Number:	COMMITTEE TO ELECT DE CASO, SERNAUSKY, REBA AND FEISSNER
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Full Name of Contributor					Date [MM/DD/YYYY]	\$	
TODD PLATEK					05/13/2021		250.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
HALLTOWN	PA	18201					
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
SUSAN PLATEK					05/13/2021		250.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
HALLTOWN	PA	18201					
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
JASON WILLIAMS					05/13/2021		150.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	115 FAIRVIEW DR.						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
DRONS	PA	18222					
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
CARLA CAIN					05/13/2021		150.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	829 W 21 ST ST.						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
HALLTOWN	PA	18201					
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
LEONARD BREMER					05/13/2021		100.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	150 JONES AVE						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
HALLTOWN	PA	18201					
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
ATTY BRO MCKEES					05/13/2021		250.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	E. BRADY ST.						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
HALLTOWN	PA	18201					

PART D

All Other Contributions

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C)

Filer Identification Number:	COMMITTEE TO ELECT DECONA, SHRAMSKY, RYAN AND PAISANAN
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Full Name of Contributor					Date [MM/DD/YYYY]	\$	
EUGENE A. BARBOLI					05/09/2021		400.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	17 CREEKSIDE DR.						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
LAFAYETTE	PA	18702					
Employer Name					Occupation		
SELF							
Employer Mailing Address / Principal Place of Business							
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
MAUREN DEPOSE / ROBERT PAMER					05/13/2021		400.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	10 W. 20TH ST.						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
HAZLETON	PA	18201					
Employer Name					Occupation		
RETIRED / INSURANCE SALES							
Employer Mailing Address / Principal Place of Business							
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
WILLIAM RINALDI					05/13/2021		1500.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	P.O. Box 3972						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
SCRANTON	PA	18505					
Employer Name					Occupation		
SELF							
Employer Mailing Address / Principal Place of Business							
Full Name of Contributor					Date [MM/DD/YYYY]	\$	
JOHN CHIRICO							350.00
House #	Street Address			Date [MM/DD/YYYY]	\$		
	2 W. BRADY ST.						
City	State	Zip Code	Date [MM/DD/YYYY]	\$			
W. HAZLETON	PA	18102					
Employer Name					Occupation		
SELF							
Employer Mailing Address / Principal Place of Business							

**SCHEDULE III
Statement of Expenditures**

Filer Identification Number: COMMITTEE TO ELECT DE COSMO, SHERANSKY, BYRN AND FRISVOLD

To Whom Paid		GLOBE PRINTING			Date [MM/DD/YYYY]	\$	185.00
House #	Street Address	N. LOCUST ST.			Description of Expenditure		
City	State	Zip Code	18201		STICKERS FOR SIGNS		
To Whom Paid		STANDARD SPEAKER			Date [MM/DD/YYYY]	\$	1318.20
House #	Street Address	N. WYOMING ST.			Description of Expenditure		
City	State	Zip Code	18201		ADS		
To Whom Paid		STANDARD SPEAKER			Date [MM/DD/YYYY]	\$	440.00
House #	Street Address	N. WYOMING ST.			Description of Expenditure		
City	State	Zip Code	18201		ADS		
To Whom Paid		STAPLES			Date [MM/DD/YYYY]	\$	253.00
House #	Street Address				Description of Expenditure		
City	State	Zip Code			CARDS & TALKERS		
To Whom Paid		JIMMYS, FISHERS & SEPARS			Date [MM/DD/YYYY]	\$	680.00
House #	Street Address	BADAD ST.			Description of Expenditure		
City	State	Zip Code	18201		FOOD FOR RALLY		
To Whom Paid		HAZZLETON LINKS			Date [MM/DD/YYYY]	\$	970.00
House #	Street Address	E. BADAD ST.			Description of Expenditure		
City	State	Zip Code	18201		HALL RESTA. DJ & DRINKS		
To Whom Paid		3RD PAGE LUNCHWETTE			Date [MM/DD/YYYY]	\$	160.00
House #	Street Address	9TH & CARSON STS.			Description of Expenditure		
City	State	Zip Code	18201		ELECTION DAY FOOD		
To Whom Paid		MICHAEL DE COSMO			Date [MM/DD/YYYY]	\$	1500.00
House #	Street Address	191 N. PASADENA RD.			Description of Expenditure		
City	State	Zip Code	18202		LOAN REPAYMENT		

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Filer Identification Number: COMMITTEE TO ELEC DE CASMO, SHRAMANSKY, RYBA AND FRISWAL

Name of Creditor						Outstanding Balance of Debt	
House #	Street Address		DATE DEBT INCURRED [MM/DD/YYYY]		\$		
City		State	Zip Code				
Description of Debt							
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address		DATE DEBT INCURRED [MM/DD/YYYY]		\$		
City		State	Zip Code				
Description of Debt							
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address		DATE DEBT INCURRED [MM/DD/YYYY]		\$		
City		State	Zip Code				
Description of Debt							
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address		DATE DEBT INCURRED [MM/DD/YYYY]		\$		
City		State	Zip Code				
Description of Debt							
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address		DATE DEBT INCURRED [MM/DD/YYYY]		\$		
City		State	Zip Code				
Description of Debt							



AM 11: 34

BOARD OF ELECTIONS
LUZERNE COUNTY, PA

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CAMPAIGN FINANCE AND CIVIC ENGAGEMENT
210 NORTH OFFICE BUILDING
HARRISBURG, PENNSYLVANIA 17120-0029
TELEPHONE (717) 787-5280 FAX (717) 705-0721

April 14, 2021

TRISHA ROBINSON
Chief, Division of Campaign Finance and
Lobbying Disclosure
trisrobins@pa.gov

COMMITTEE TO ELECT DECOSMO, SHEMANSKY, RYDA AND FEISSNER
c/o MICHAEL DECOSMO
1201 N. CHURCH ST, STE 215
HAZLE TWP, PA 18202

Dear Mr. Cosmos,

This letter confirms our receipt of your political committee registration document you filed with our office. Your paperwork is being rejected and returned to you for the following reason(s):

- **Committee intends to support candidates running for local office; does not need to register with the Department of State.**

Please resubmit your registration documents with original signatures to your county board of elections (Luzerne County). Should you have any questions, please contact our office at 717-787-5280 (option 4) or via email at RA-stcampaignfinance@pa.gov.

Sincerely,

Trisha Robinson
Chief
Division of Campaign Finance & Lobbying Disclosure

COMMONWEALTH OF PENNSYLVANIA
POLITICAL COMMITTEE REGISTRATION STATEMENT

THIS REGISTRATION STATEMENT IS BEING FILED ON BEHALF OF COMMITTEE CONTRIBUTING LOBBYIST DATE 3/29/21

NAME OF COMMITTEE OR LOBBYIST <u>COMMITTEE TO ELECT DECOSMO, SHRAMANSKY, RYDA AND FEISSNER</u>			CHECK BELOW: <input checked="" type="checkbox"/> INITIAL REGISTRATION <input type="checkbox"/> AMENDED REGISTRATION IF THIS IS AN AMENDMENT: FILER ID NUMBER _____ CHECK ALL THAT APPLY: <input type="checkbox"/> NEW COMMITTEE ADDRESS <input type="checkbox"/> NEW CHAIRPERSON <input type="checkbox"/> NEW TREASURER <input checked="" type="checkbox"/> OTHER <u>PKW COMMITTEE</u> (SPECIFY)
ADDRESS <u>1201 N. CHURCH ST. SUITE 215</u>			
CITY <u>HAZLE TWP</u>	STATE <u>PA.</u>	ZIP-PLUS FOUR <u>18202</u>	
COUNTY <u>LUZERNE</u>			
DAYTIME TELEPHONE NUMBER: AREA <u>570</u> <u>459-2859</u>			
E-MAIL ADDRESS: <u>MICHAEL.DECOSMO@33E.COM</u>			
IS THIS A CANDIDATE'S AUTHORIZED POLITICAL COMMITTEE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

SUPPORTED CANDIDATES

List below the names of candidates the committee/lobbyist intends to support, or candidates who have authorized the committee to receive funds on their behalf. A committee that is not a candidate's authorized political committee may list the offices of candidates it intends to support (e.g., Statewide, Legislative, Judicial, Local, All) and need not list names of specific candidates.

Name of Candidate(s)	Address	Office Sought	Political Party/Body
<u>LINDA DECOSMO</u>	<u>141 N. PROVIDENCE RD HAZLE TWP, PA. 18202</u>	<u>SCHOOL BOARD</u>	<u>DEM/REP</u>
<u>EDWARD SHRAMANSKY</u>	<u>533 S. Popular St HAZLETON, PA. 18202</u>	<u>SCHOOL BOARD</u>	<u>DEM/REP</u>
<u>ANTHONY RYDA</u>	<u>36 W. BRADAMIN AVE CONYNGHAM, PA 18219</u>	<u>SCHOOL BOARD</u>	<u>DEM/REP</u>
<u>GERALD L. FEISSNER</u>	<u>56 Drasher Rd. Drums, Pa. 18222</u>	<u>SCHOOL BOARD</u>	<u>DEM/REP</u>

IF THE COMMITTEE INTENDS TO SUPPORT OR OPPOSE A BALLOT QUESTION, PLEASE COMPLETE THIS SECTION.

THIS COMMITTEE SUPPORTS OPPOSES THE FOLLOWING BALLOT QUESTION:

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HOW LONG DOES THE COMMITTEE (OR LOBBYIST) INTEND TO OPERATE:

ELECTION YEAR 2021 ONLY INDEFINITELY

FOR OFFICE USE ONLY

RECEIVED

APR 12 2021

DEPT OF STATE

2021 APR 23 AM 11:34
 BOARD OF COUNTY PA
 LUZERNE COUNTY PA