

**No. 2021-04
ORDINANCE**

*An Ordinance of County Council for the County of Luzerne Amending the
2020 Fiscal Year Budget for Luzerne County*

WHEREAS, the Luzerne County Administration received funds and was allowed to reimburse the County for salaries relative to the COVID-19 pandemic; and

WHEREAS, pursuant to Section 5.07 of the Home Rule Charter of Luzerne County, County Council adopted the 2020 Fiscal Year Budget which accounted for anticipated revenue and expenses; and

WHEREAS, Section 5.10.F. of the Home Rule Charter states County Council may amend any of the budgets at any time during the fiscal year by ordinance adopted by an affirmative vote of at least a majority plus one of its current members after a public hearing has been held; and

WHEREAS, County Council for Luzerne desires to amend the Budget at the appropriate line items in order to account for the receipt of COVID-19 funds to the 2020 Fiscal Year budget.

NOW, THEREFORE, the following is hereby ENACTED and ORDAINED by the Luzerne County Council:

SECTION ONE. Incorporation of Preamble.

The provisions set forth in the preamble to this Ordinance are incorporated herein by reference in their entirety.

SECTION TWO. Amendment of Line Items in Budget.

A public hearing having been held on February 23, 2021, County Council hereby amends the following line item in the 2020 fiscal year budget in order to account for receipt of funds relative to the COVID-19 pandemic:

- A. Add up to \$2,048,865.00 in revenue to reserve line item
100.99.4940.445.10

SECTION THREE. Remainder of Budget.

All other line items in the 2020 Fiscal Year Luzerne County Budget shall remain unchanged.

SECTION FOUR. Effective Date.

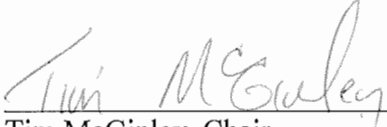
This Ordinance shall become effective fifteen (15) days after enactment.

ADOPTED at a meeting of the Luzerne County Council held on February 23, 2021.

ROLL CALL VOTE (11-0)

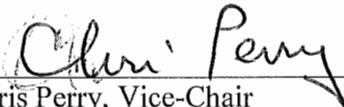
YES: Griffith, Haas, Houck, McDermott, McGinley, Perry, Radle, Saidman, Schnee, SJ Urban and Vough

LUZERNE COUNTY COUNCIL



Tim McGinley, Chair

ATTEST: _____
Sharon Lawrence, Clerk of Council



Chris Perry, Vice-Chair