



LUZERNE INTERMEDIATE UNIT

368 Tioga Avenue
Kingston, Pennsylvania 18704-5117

file

Dr. Anthony Grieco
Executive Director

Telephone (570) 287-9681
Fax (570) 287-5721
<http://www.liu18.org>

Dr. Gregory Koons
Assistant Executive Director

Dr. FILOMENA COVERT
Curriculum / Instruction

JOHN J. GORDON
Business Manager

JOSEPH DeLUCCA
Non-Public / Federal and
State Programs

JAMES GAMBINI
Operational Services

ELIZABETH KROKOS
Special Education

RONALD MUSTO
Alternative Learning Center

JENNIFER RUNQUIST
Behavioral Health

TY YOST
Technology Services and
Solutions

April 1, 2014

COMS

Ms. Pam Guarneri
Luzerne County Purchasing Department
20 North Pennsylvania Avenue
Wilkes-Barre, PA 18711

Dear Ms. Guarneri,

Enclosed please find the Luzerne Intermediate Unit 18's proposal for July 2014 through December 2014, to continue providing early intervention services for the Luzerne-Wyoming Counties MHDS Early Intervention Program.

We look forward to continuing to work with you in providing Early Intervention Services. If you have any questions regarding our services, please contact Mrs. Elizabeth Krokos at (570) 287-9681, extension 121.

Thank you for your time and attention in this matter.

Sincerely,

Dr. Anthony Grieco
Executive Director

hb/as

Enc:

pc Mrs. Elizabeth Krokos
Mrs. Ashlee Stoodley
Ms. Judy Kresky



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Proposal Information

Applicant

Luzerne Intermediate Unit 18
368 Tioga Avenue
Kingston, Pennsylvania 18704

Executive Director: Dr. Anthony Grieco

FEIN: 23-1741699

Contact Names:

Director of Special Education: Elizabeth Krokos
570-287-9681
ekrokos@liu18.org

Early Intervention Coordinator: Ashlee Stoodley
570-574-3056
astoodley@liu18.org

Bidder Signature Form

Bidder Luzerne Intermediate unit 18
Bid must be signed here Asheley Stodley
Address 368 Tioga Ave
Telephone number 570-287-9681

Individual Partnership or Corporation

The bidder certifies that they come under the class checked below:

Please insert names:

A. Individual owner _____

B. Partnership partners _____

C. Corporation Luzerne Intermediate unit 18
Exact name of corporation

Pennsylvania
State incorporated

Note:

All county proposals under the jurisdiction of Luzerne County Manager and Luzerne County Correctional Facility are furnished in duplicate. One copy of the proposal is to be filled out and submitted with the bid and the remaining copy to be retained for the bidders records.

Bids should be as net prices and shall prevail in the awarding of contracts.

Failure of the bidders to sign the bid and have the signature of an authorized representative or agent on the proposal in the space provided, will be cause for rejection of the bid. Signatures must be written in ink. Typed, printed or stamped signatures will not be accepted.

It is understood by both the county and bidders that all trade names, catalogue numbers or bids "as per sample" offered on this bid shall meet the specifications, unless the bidder states that such trade names, catalogue numbers or samples are not equal to the specified item.

Return to Purchasing Department

Non Collusion Affidavit

State of Pennsylvania

County of Luzerne

Anthony Grieco, being first duly sworn, deposes and says that:

- 1) She/He is the Representative
(Owner, partner, officer, representative or agent)
of the Bidder that had submitted the attached bid.
- 2) She/He is fully informed with respect to the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid.
- 3) Such bid is genuine and is not part of any conspiracy, collusion or deception.
- 4) Neither the said bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other bidder, firm or person to fix the price or prices in the attached bid or of any other bidder, or to fix any overhead, profit or cost element for the bid prices or the bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the any person interested in the proposed contract; and
- 5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- 6) The price(s) and amount of this proposal have been arrived at independently and without consultation, communication or agreement with any other contractor, proposer, or potential proposer.
- 7) Neither the price(s) nor the amount of this proposal, and neither the approximate price(s) nor the approximate amount of this proposal, have been disclosed to any other firm or person who is a bidder/proposer or potential bidder/proposer, and they will not be disclosed before bid/proposal opening.
- 8) No attempt has been made or will be made to induce any firm or person to refrain from submitting a bid/proposal on this contract, or to submit a bid/proposal higher than its bid/proposal, or to submit any intentionally high or noncompetitive bid/proposal or other form of complementary bid/proposal.
- 9) The bid/proposal of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid/proposal.
- 10) The above representations are material and important, and will be relied on by Luzerne County in awarding the contract(s) for which this bid/proposal is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Luzerne County of the true facts relating to the submission of bids/proposals for this contract.

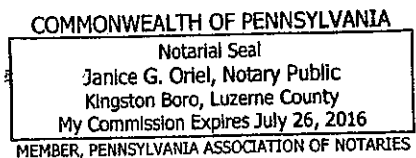
(Signed) *Anthony Grieco*
Anthony Grieco
 (Name)
Executive Director
 (Title)

Subscribed and sworn to before me this 28th day of March, 2014.

Janice Oriel
Name

Notary Public
Title

My commission expires July 26 2016



Proposal Blanks

To the County Manager:

I, the undersigned being a duly authorized representative of

Luzerne Intermediate Unit 18

Submit for your consideration a proposal to supply

Early Intervention Services (speech, vision, special instruction)

The price for which (I/we) will supply each item specified on the following pages is shown immediately after the description of the particular article.

(I/we) agree, if awarded the contract for any items shown on the attached specifications, to enter into a written agreement and to furnish the said items at the price shown, and to furnish a performance bond (if applicable) within sixty (60) days.

Date: April 1 20 14

Ashlee Stoodley

Signature-typewritten

Ashlee Stoodley

Signature-signed in ink

368 Tioga Ave
Street

Kingston, PA
City & State

570 - 287 - 9681

Company telephone number

570 - 574 - 3056

Salesman's telephone number

570 - 287 - 5721

Company fax number

Agency Overview

The Luzerne Intermediate Unit (LIU) is comprised of twelve local school districts and two vocational technical schools in Luzerne and Wyoming Counties. It is an educational service agency that provides needed and requested services to its member school districts and local community. The LIU operations are conducted under the approval of a 13 member Board of Directions elected by the local school board members. An Advisory Council comprised of the 12 local district superintendents and the two administrative directors of the vocational technical schools meet monthly to review programs and services. All personnel of the LIU hold current state certification and appropriate licenses. Records of Pre-Service Training and Annual Training are maintained on all personnel who work directly with children in the Early Intervention System.

The Luzerne Intermediate Unit in collaboration with the local Mental Health/Developmental Services (MHDS), the Hazleton Area Early Intervention Program, and the Pennsylvania Department of Education constructed a program in 2001 to accommodate the deaf and hard of hearing populations of Luzerne and Wyoming Counties. In 2005, the LIU added a program providing speech therapy, in 2009 a program providing Occupational Therapy, and in 2013 a program providing Special Instruction Vision. It is our mission to utilize early intensive intervention services and parent education in order to provide deaf and hard of hearing children and children with speech delays with the communication skills needed to be successfully integrated into a hearing and speaking world at an early age. It is also our mission to provide intervention to children with physical difficulties and limitations so that are able to independently function on a daily basis.

The LIU established a parent/infant program that provides early intervention services designed for families with infants or children who have been newly diagnosed as having a hearing loss or speech delay. Families enter the early intervention system through their local Mental Health/Developmental Services (MH/DS). The MH/DS service coordinator is responsible for establishing the eligibility of a family for early intervention services. An Individual Family Service Plan (IFSP) is written to define the services that will be provided by the Intermediate Unit as a contracted provider agency. The parent infant team is comprised of the audiologist, teachers of the deaf, speech pathologists, and other related service providers as needed. Family services are provided in the child's natural environment, often in the home, daycare or both settings if needed with frequency and duration stated/documentated in the child's IFSP. Staff travels to daycare settings outside of the Intermediate Unit area if deemed necessary in the child's IFSP.

The Luzerne Intermediate Unit has also constructed an Audiology Center through funding from a state grant from the Department of Community and Economic Development. It is staffed by an educational audiologist to provide services to its member school districts and local community. These services include: community leadership to ensure that all infants, toddlers,

and youth with impaired hearing are promptly identified, evaluated, and provided with appropriate intervention services; collaborate with community resources to develop a high-risk registry, newborn screening, and follow-up; coordinate hearing screening programs for preschool and school-aged children; assist audiometric technicians or other appropriate personnel to screen for hearing loss; perform comprehensive, educationally relevant, hearing evaluations; assess central auditory function; make appropriate medical, educational, and community referrals; interpret audiological assessment results to other school personnel; participate in regional educational team meetings to make recommendations for auditory and communication needs; provide in-service training on hearing impairments and their implications to school personnel, children, and parents; educate about noise exposure and hearing loss prevention; make recommendations about the use of hearing aids, cochlear implants, assistive listening devices, group and classroom amplification; ensure the proper fit and functioning of hearing aids and other auditory devices; analyze classroom noise and acoustics and make recommendations for improving the listening environment; manage the use and calibration of audiometric equipment; collaborate with school, parents, teachers, special support personnel, and relevant community agencies and professionals to ensure delivery of appropriate services; make recommendations for assistive devices for students with hearing impairments; provide services, including home programming if appropriate, in the areas of speech reading, listening, communication strategies, use and care of amplification, including cochlear implants, and self-management of hearing needs; and provide on-site monitoring and adjustments of cochlear implants.

Statement of Need

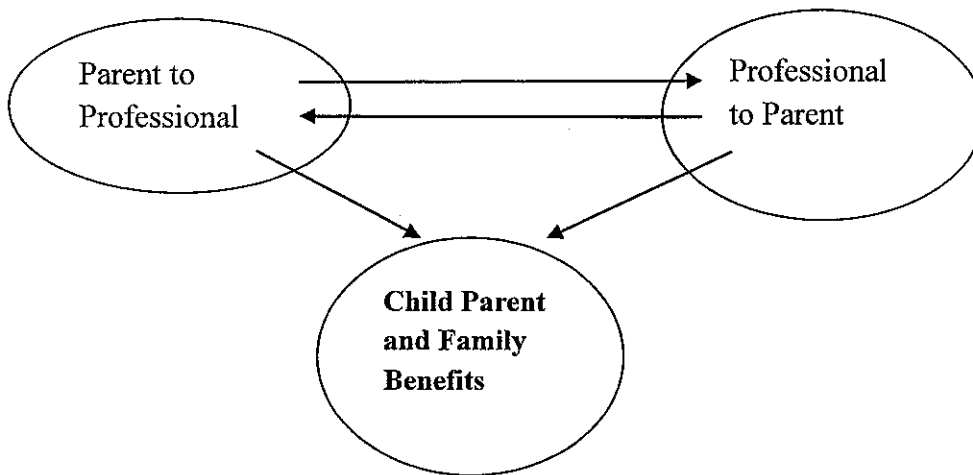
In Pennsylvania the Individuals with Disabilities Education Improvement Act of 2004 gives children, who are eligible the right to receive early intervention services from birth until three years of age. This act is very important because children developmental research has shown that young children absorb more in their early years than at any other developmental time. Early intervention has a significant impact on the parents and siblings of the infant or child receiving services. Parent's attitudes improve about themselves and their child. They feel more confident in dealing with their child because they have learned new skills from their therapist that they can use in everyday life. Children who receive early intervention services at a young age will be less likely to need special education services.

Project Outcomes and Potential for Success

The first order of intervention is to help the families move from the crisis surrounding an unexpected diagnosis of deafness to a state of equilibrium. When parents are supported and viewed as competent, they can discover their strengths, learn what works for their child and their family, and make informed decisions (Moeller and Condon 1994). In order for parents to become confident of their skills in successfully communicating with their child, they need to be actively

involved in all levels of the programming, including assessments, goal setting, and therapy. Parent's need to be informed of their child's disabilities and what type of service availability is out there. This project will continue to increase participation with families and give them a sense of empowerment by using methods and strategies organized according to the following four categories of parent involvement and participation: (1) Parent Information and Referral; (2) Parent Training and Competence Enhancement; (3) Systems Change/School Reform; and (4) Parent Involvement and Agency Linkage. The Luzerne Intermediate Unit staff will be promoting parent involvement in their child's education by increasing their understanding of their child's disability.

Figure 1. Parent-to-Professional and Professional-to-Parent Emphasis



This “two –pronged” approach (working with parents and professionals) to achieve the Program’s goal and objectives is shown in Figure 1. Parent –Professional partnerships involve family members collaborating with professionals to identify needs and implement strategies to encourage child development. **Activities focus on (1) increasing parent’s knowledge, and skills that influence the provision of early intervention, special education, related services, community resources, legislation impacting their child’s education, etc. and (2) working with professionals to improve their abilities to engage families with newly identified early intervention children with hearing loss in obtaining needed resources.** The combination of these two examples builds local capacity to expand and improve services to parents as they are able to participate more effectively in helping their children with hearing loss, gross motor concerns, and speech concerns.

Program Budget

Early Intervention is reimbursed at a state rate. The LIU will accept the state rate. The LIU’s hearing, vision, speech, and occupational therapists are paid a salary through the LIU not through early intervention. (The state rate is currently \$27.99 a unit for special instruction and \$31.76 a unit for speech and occupational therapy).



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/1/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Joyce, Jackman & Bell, LLC 9 N. Main Street Pittston PA 18640-0490	CONTACT NAME: Janice Waleski PHONE (A/C, No. Ext): (570) 654-5505 E-MAIL ADDRESS: jwaleski@jjbins.com	FAX (A/C, No): (570) 654-8275
	INSURER(S) AFFORDING COVERAGE	
INSURED Luzerne Intermediate Unit 368 Tioga Ave Kingston PA 18704	INSURER A: Indemnity Ins Co. of N America	
	INSURER B: Ace Westchester	
	INSURER C: Old Republic Ins Co	
	INSURER D: Old Republic	
	INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER: CL1371713179

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			ITRD24297834	7/1/2013	7/1/2014	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$ 3,000,000
							\$
B	AUTOMOBILE LIABILITY			CALH08595252	7/1/2013	7/1/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							Underinsured motorist \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB			ZE189107	7/1/2013	7/1/2014	EACH OCCURRENCE \$ 10,000,000
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE \$
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$	<input type="checkbox"/> CLAIMS-MADE					\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			MWC11773612	7/1/2013	7/1/2014	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH)	<input type="checkbox"/> Y/N	N/A				E.L. EACH ACCIDENT \$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 100,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

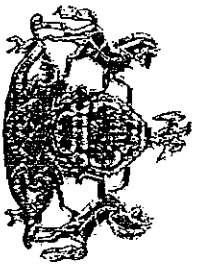
Ashlee Stoodley
LIU 18

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Janice Waleski/JZ *Janice A. Waleski*

Commonwealth of Pennsylvania
 Department of Education



Professional Certificate

This certificate entitles

DONNA M KUSKO

to practice the "art of teaching" and render professional service in the endorsement areas hereon in the schools of the Commonwealth of Pennsylvania

BLOOMSBURG UNIVERSITY OF PA

Type Code	Years Valid	Date Issued	Area of Certification	Type Code	Years Valid	Date Issued	Area of Certification
62	99	11/93	EARLY CHILDHOOD	62	99	11/93	HEARING IMPAIRED
			*****				*****

186 56 7146 60 93 019818

Authorized by the Secretary of Education

Commonwealth of Pennsylvania



Professional Certificate

This certificate entitles

DANA A MOORE

to practice the "art of teaching" and render professional service in the endorsement areas hereon in the schools of the Commonwealth of Pennsylvania

NARWOOD UNIVERSITY

Type Code	Years Valid	Effective Date	Area of Certification	Type Code		Effective Date	Area of Certification
				Valid	Date		
62	99	01/2003	ELEMENTARY K-5	62	99	01/2003	MENT AND/OR PHYS HANDICAPD
62	99	01/2003	VISUALLY IMPAIRED	78	99	01/2003	PRINCIPAL K-12
76	99	11/2003	SUPVR SPECIAL EDUCATION	76	99	11/2003	

*No Longer Issued

00 COMPETENCY AREA OF REGISTRATION IN CONJUNCTION WITH VOCATIONAL INSTRUCTION

00 Occupational Comp Area (Voc)
 07 Voluntary Deletion
 09 Alien Provisional
 11 Alien Permanent

24 Vocational I
 22 Vocational II
 26 Coordinator I (Trade/Industry)
 27 Coordinator II (Trade/Industry)

31 Educational Specialist I
 32 Educational Specialist II
 51 Intern
 56 Alternative Intern

60 Provisional College
 61 Institutional I
 62 Institutional II
 76 Supervisory

78 Administrative
 80 Personnel College
 81 Supervisory I
 82 Supervisory II

83 Administrative
 84 Administrative II
 85 Program Specialist
 80 Leader of Eligibility

168 20 7128

51

04043807

INSTRUCTIONAL CERT ISSUED IN ACCORDANCE WITH 6/1/1987 REGS
 ADMINISTRATIVE CERT ISSUED IN ACCORDANCE WITH 9/1/1995 REGS
 SUPERVISORY CERT ISSUED IN ACCORDANCE WITH 9/21/1999 REGS

IMPORTANT INFORMATION ON REVERSE

Authorized by the Secretary of Education

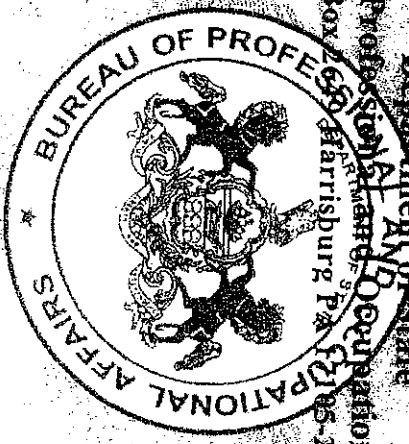
DISPLAY THIS CERTIFICATE PROMINENTLY • NOTIFY AGENCY WITHIN 10 DAYS OF ANY CHANGE

Commonwealth of Pennsylvania

Department of State

Bureau of Professional and Occupational Affairs

PO Box 2550 Harrisburg Pa 17105-2649



10 0188277

License Type
Speech Language Pathologist

License Status
Active

GERALD JOSEPH GOSTYNSKI, JR
20 MICHELLE DR.
HUNLOCK CREEK PA 18621

Initial License Date

License Number

SL096986L

Expiration Date

07/31/2014

Handwritten signature

Handwritten signature

Commissioner of Professional and Occupational Affairs

ALTERATION OF THIS DOCUMENT IS A CRIMINAL OFFENSE UNDER 18 P.S. § 3911

DISPLAY THIS CERTIFICATE PROMINENTLY • NOTIFY AGENCY WITHIN 10 DAYS OF ANY CHANGE

10 0150537

Commonwealth of Pennsylvania
Department of State
Bureau of Professional and Occupational Affairs
PO Box 2659 Harrisburg PA 17105-2649



License Type

Speech Language Pathologist

License Status

Active

Initial License Date

08/14/2001

Expiration Date

07/31/2014

ELIZABETH BURNS
1200 RUNDLE STREET
SCRANTON PA 18504

License Number

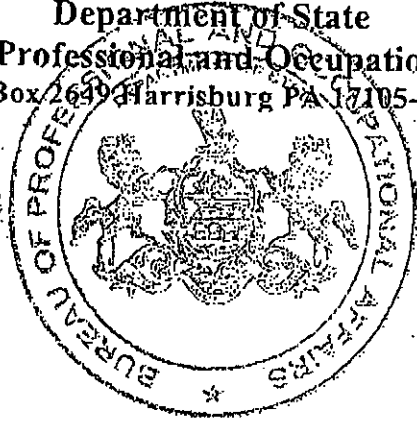
SE006499L

Commissioner of Professional and Occupational Affairs

DISPLAY THIS CERTIFICATE PROMINENTLY • NOTIFY AGENCY WITHIN 10 DAYS OF ANY CHANGE

Commonwealth of Pennsylvania
Department of State
Bureau of Professional and Occupational Affairs
PO Box 2649 Harrisburg PA 17105-2649

10 0205665



License Type
Audiologist

License Status
Active

JAMES A ZEIGLER, JR
400 THIRD AVE
KINGSTON PA 18704

License Number
AT000191L

Initial License Date
05/27/1986

Expiration Date
07/31/2014

Katherine Trues

James A. Zeigler Jr.
Signature

Commissioner of Professional and Occupational Affairs

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11 0023945

Commonwealth of Pennsylvania
Department of State
Bureau of Professional and Occupational Affairs
PO Box 268 Harrisburg Pa 17105-2649



License Type
Audiologist

License Status
Active

JILL SUZANNE RNECHT
11 SCOTIA DRIVE
DRUMS PA 18222

License Number
AT005215

Initial License Date
06/17/2011

Expiration Date
07/31/2014

Kate

Jill S. Rnecht Au.D.
Signature

Commissioner of Professional Affairs

ALL INFORMATION ON THIS DOCUMENT IS A CONFIDENTIAL OFFENSE UNDER PENN. STAT. TITLE 55, CHAPTER 1101

10 0154094

Commonwealth of Pennsylvania
Department of State
Bureau of Professional and Occupational Affairs
PO Box 2649 Harrisburg PA 17105-2649

License Type
Audiologist

License Status
Active

JUDITH J JOHNSTON
29 TAMANINI DRIVE
WYOMING PA 18644

Initial License Date

03/18/1999

License Number

AT001064L

Expiration Date

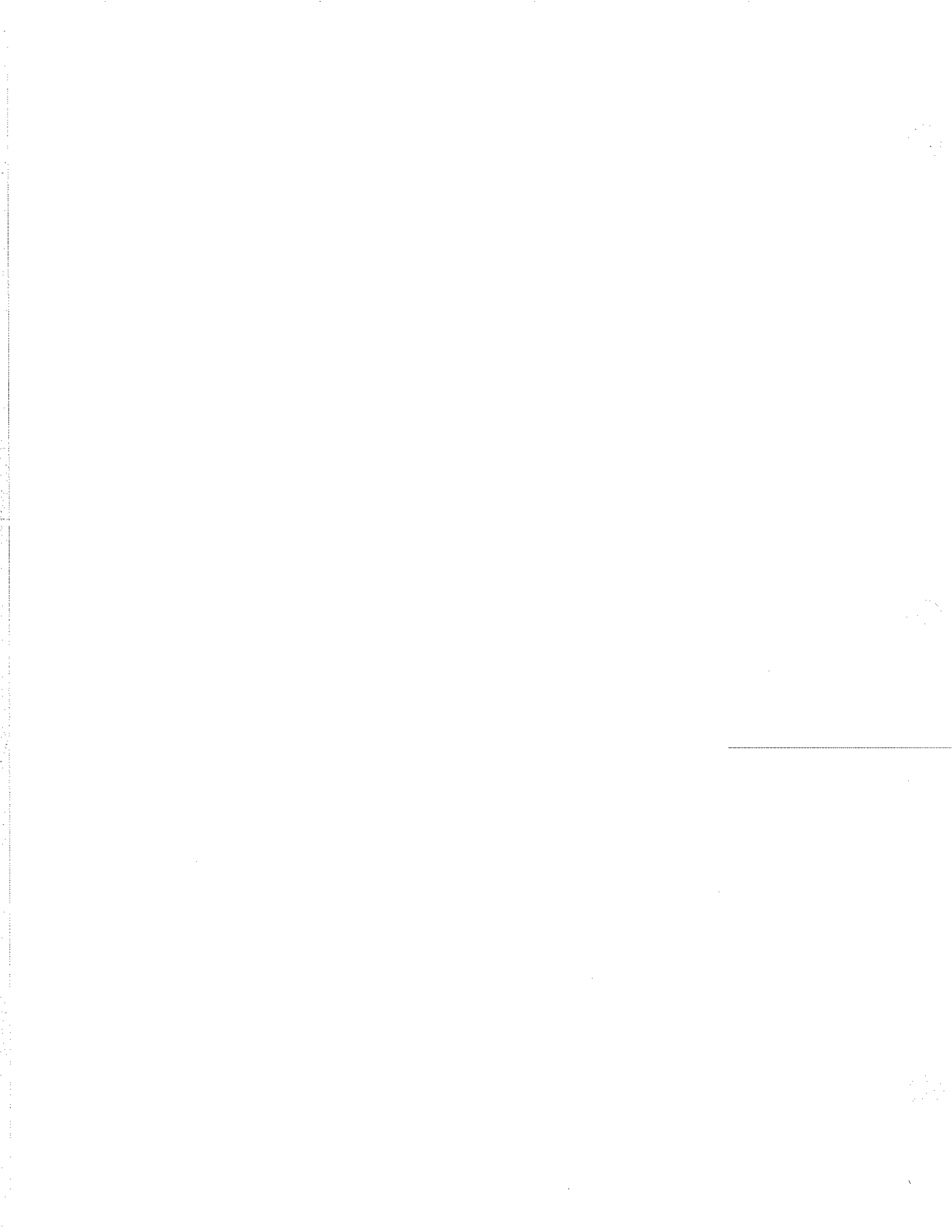
07/31/2014

Kate Time

Commissioner of Professional and Occupational Affairs

Judith J Johnston
Signature

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April 1, 2014

Ms. Pam Guarneri
Luzerne County Purchasing Department
20 North Pennsylvania Avenue
Wilkes-Barre, PA 18711

Dear Ms. Guarneri,

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We look forward to continuing to work with you in providing Early Intervention Services. If you have any questions regarding our services, please contact Mrs. Elizabeth Krokos at (570) 287-9681, extension 121.

Thank you for your time and attention in this matter.

Sincerely,

Dr. Anthony Grieco
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FEIN: 23-1741699

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ekrokos@liu18.org

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astoodley@liu18.org

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Telephone number 570-287-9681

Individual Partnership or Corporation

The bidder certifies that they come under the class checked below:

Please insert names:

A. Individual owner _____

B. Partnership partners _____

C. Corporation Luzerne Intermediate unit 18

Exact name of corporation

Pennsylvania

State incorporated

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All county proposals under the jurisdiction of Luzerne County Manager and Luzerne County Correctional Facility are furnished in duplicate. One copy of the proposal is to be filled out and submitted with the bid and the remaining copy to be retained for the bidders records.

Bids should be as net prices and shall prevail in the awarding of contracts.

Failure of the bidders to sign the bid and have the signature of an authorized representative or agent on the proposal in the space provided, will be cause for rejection of the bid. Signatures must be written in ink. Typed, printed or stamped signatures will not be accepted.

It is understood by both the county and bidders that all trade names, catalogue numbers or bids "as per sample" offered on this bid shall meet the specifications, unless the bidder states that such trade names, catalogue numbers or samples are not equal to the specified item.

Return to Purchasing Department

Non Collusion Affidavit

State of Pennsylvania

County of Luzerne

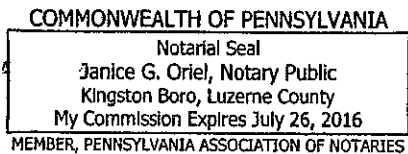
ANTHONY GRIECO, being first duly sworn, deposes and says that:

- 1) She/He is the REPRESENTATIVE
(Owner, partner, officer, representative or agent)
of the Bidder that had submitted the attached bid.
- 2) She/He is fully informed with respect to the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid.
- 3) Such bid is genuine and is not part of any conspiracy, collusion or deception.
- 4) Neither the said bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other bidder, firm or person to fix the price or prices in the attached bid or of any other bidder, or to fix any overhead, profit or cost element for the bid prices or the bid price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the any person interested in the proposed contract; and
- 5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- 6) The price(s) and amount of this proposal have been arrived at independently and without consultation, communication or agreement with any other contractor, proposer, or potential proposer.
- 7) Neither the price(s) nor the amount of this proposal, and neither the approximate price(s) nor the approximate amount of this proposal, have been disclosed to any other firm or person who is a bidder/proposer or potential bidder/proposer, and they will not be disclosed before bid/proposal opening.
- 8) No attempt has been made or will be made to induce any firm or person to refrain from submitting a bid/proposal on this contract, or to submit a bid/proposal higher than its bid/proposal, or to submit any intentionally high or noncompetitive bid/proposal or other form of complementary bid/proposal.
- 9) The bid/proposal of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid/proposal.
- 10) The above representations are material and important, and will be relied on by Luzerne County in awarding the contract(s) for which this bid/proposal is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Luzerne County of the true facts relating to the submission of bids/proposals for this contract.

(Signed) *[Signature]*
ANTHONY GRIECO
 (Name)
EXECUTIVE DIRECTOR
 (Title)

Subscribed and sworn to before me this 28th day of March, 2014

Janice G. Oriel
 Name
Notary Public
 Title



My commission expires July 26, 2016

Proposal Blanks

To the County Manager:

I, the undersigned being a duly authorized representative of

Luzerne Intermediate unit 18

Submit for your consideration a proposal to supply

Early Intervention Services (speech, vision, special instruction)

The price for which (I/we) will supply each item specified on the following pages is shown immediately after the description of the particular article.

(I/we) agree, if awarded the contract for any items shown on the attached specifications, to enter into a written agreement and to furnish the said items at the price shown, and to furnish a performance bond (if applicable) within sixty (60) days.

Date: April 1 20 14

Ashlee Stoodley

Signature-typewritten

Ashlee Stoodley

Signature-signed in ink

368 Tioga Ave
Street

Kingston, PA
City & State

570 - 287 - 9681

Company telephone number

570 - 574 - 3056

Salesman's telephone number

570 - 287 - 5721

Company fax number

