

**RESOLUTION R-2019-52  
LUZERNE COUNTY COUNCIL**

***A Resolution by the Luzerne County Council Appointing a Member to the Luzerne-Wyoming Counties  
Mental Health and Developmental Services Program Advisory Board***

WHEREAS, Section 8.02(A) of the Luzerne County Home Rule Charter (the "Charter") provides that except as may otherwise be provided for in the Charter, the Administrative Code, or applicable law, all members of County boards and commissions shall be appointed by resolution of County Council adopted by an affirmative vote of at least a majority of its current members; and

WHEREAS, there exists a vacancy on the Luzerne-Wyoming Counties Mental Health and Developmental Services Program Advisory Board due to the expiration of the term of a member; and

WHEREAS, the County Council Authorities, Boards and Commissions Committee held public interviews for all interested applicants; and

WHEREAS, County Council wishes to appoint Dr. Carl Charnetski to a term expiring 12/31/2021 consistent with Section 8.02 of the Charter.

BE IT RESOLVED, the County Council appoints Dr. Carl Charnetski to the Luzerne-Wyoming Counties Mental Health and Developmental Services Program Advisory Board with such appointment to remain effective until 12/31/2021, or until the appointment is declared vacant by County Council pursuant to Section 11.06 of the Charter.

BE IT FURTHER RESOLVED, Dr. Carl Charnetski shall be sworn in and take an Oath prior to sitting on the Luzerne-Wyoming Counties Mental Health and Developmental Services Program Advisory Board and voting on Board business.

This Resolution shall become effective upon adoption.

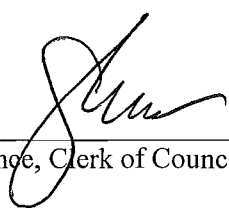
ADOPTED at a meeting of the Luzerne County Council held on February 26, 2019.

ROLL CALL VOTE (11-0)

YES: Bilbow, Haas, Houck, Kelleher, McGinley, Perry, Saidman, Schnee, SA Urban, Vough and Waitkus

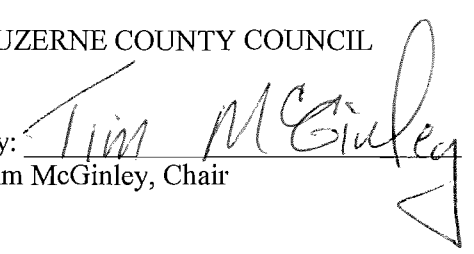
Attest: \_\_\_\_\_

Sharon Lawrence, Clerk of Council



LUZERNE COUNTY COUNCIL

By: Tim McGinley  
Tim McGinley, Chair



LUZERNE COUNTY MANAGER

By: C. David Pedri  
C. David Pedri, Esq., County Manager

