


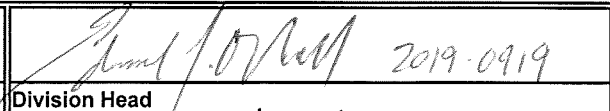
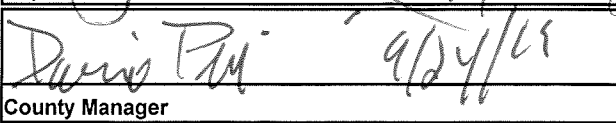
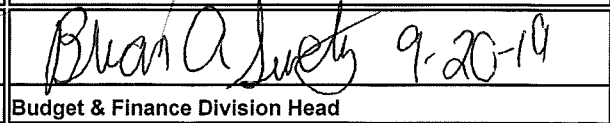
**LUZERNE COUNTY
BUDGET TRANSFER REQUEST**

| | |
|-------------------------------------------------------------|-----------------------|
| Department Name Solid Waste Management Department | Dept # 4320 |
|-------------------------------------------------------------|-----------------------|

| Action Type | Action | Fund | Div | Dept | Acct | Amount | Account Description |
|----------------------|--------|------|-----|------|--------|----------|----------------------------|
| + Line Item Increase | + | 530 | 50 | 4320 | 510.35 | 2,000 | Wages Overtime |
| - Line Item Decrease | - | 530 | 50 | 4320 | 550.15 | (2,000) | Other Contractual services |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | 0 | <i>(Must equal 0)</i> |

Explanation (Attach memo if necessary)

Amount initially entered into the 2019 budget last year did not factor the 2019 pay increase.

| | |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|  9/19/19 Department Head |  2019-09-19 Division Head |
|  9/24/19 County Manager |  9-20-19 Budget & Finance Division Head |

**LUZERNE COUNTY
BUDGET TRANSFER REQUEST**

Department Name Dept # 80
 Luzerne County Public Defenders Office

| Action Type | Action | Fund | Div | Dept | Acct | Amount | Account Description |
|----------------------|--------|------|-----|------|--------|----------|-----------------------|
| + Line Item Increase | + | 100 | 80 | 4152 | 550.27 | 1,500 | Travel |
| - Line Item Decrease | - | 100 | 80 | 4152 | 510.15 | (1,500) | Salaries |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | 0 | <i>(Must equal 0)</i> |

Explanation (Attach memo if necessary)

Office of the Public Defender is requesting a transfer from Salaries to Travel. Funding is necessary to meet the Public Defenders obligation for travel and expenses related to continuing legal education.

| | |
|--------------------|--------------------------------|
| | <i>Sh. Greenup</i> |
| Department Head | Division Head |
| Date | Date |
| <i>9/17/19</i> | <i>9/20/19</i> |
| <i>Kevin P. M.</i> | <i>Brian A. Sweety</i> |
| County Manager | Budget & Finance Division Head |
| Date | Date |