

LUZERNE COUNTY BUDGET TRANSFER REQUEST

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|----------------------------|--------|
| Department Name | Dept # |
| Luzerne County Corrections | 40 |

| Action Type | Action | Fund | Div | Dept | Acct | Amount | Account Description |
|----------------------|--------|------|-----|------|--------|-----------|----------------------------|
| + Line Item Increase | + | 100 | 40 | 4233 | 550.30 | 600 | Advertising |
| - Line Item Decrease | - | 100 | 40 | 4235 | 550.22 | (600) | Telephone/ Internet |
| | + | 100 | 40 | 4234 | 510.35 | 70,000 | Wages Overtime |
| | - | 100 | 40 | 4234 | 510.20 | (70,000) | Wages Represented |
| | + | 100 | 40 | 4234 | 540.52 | 12,000 | Kitchen & Groceries |
| | - | 100 | 40 | 4235 | 540.52 | (12,000) | Kitchen & Groceries |
| | + | 100 | 40 | 4235 | 510.35 | 200,000 | Wages Overtime |
| | - | 100 | 40 | 4235 | 510.20 | (200,000) | Wages Represented |
| | + | 100 | 40 | 4235 | 530.15 | 4,500 | Benefits Uniform Allowance |
| | - | 100 | 40 | 4234 | 530.15 | (4,500) | Benefits Uniform Allowance |
| Total | | | | | | 0 | (Must equal 0) |

Explanation (Attach memo if necessary)

The Department of Corrections requests the transfer of funds from Telephone/ Internet to Advertising to pay for the abundance of classified advertisements throughout the year. The department also requests the transfer of funds from Wages Represented at the MOU and the Main Prison for overtime from Wages Represented, funds are available because of the turnover in correctional officers. We also request the transfer of funds from the Main Kitchen & Groceries to the MOU Kitchen & Groceries to adjust the disbursement amount between the two buildings. And lastly, the department asks for the transfer of funds between the two buildings to cover the cost of Benefits Uniform Allowance for more officers at the main prison.

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|----------------------------|-------------------------------------|
| <i>Mark Kaban</i> 11-9-18 | <i>Mark Kaban</i> 11-9-18 |
| Department Head Date | Division Head Date |
| <i>Darin Kubi</i> 11/29/18 | <i>Brian A. Lueb</i> 11-29-18 |
| County Manager Date | Budget & Finance Division Head Date |

