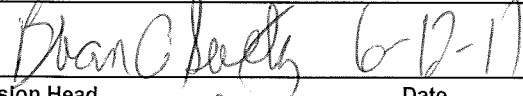
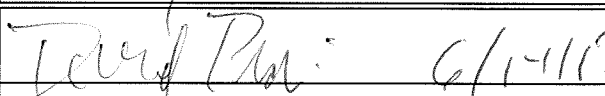
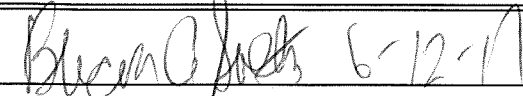


**LUZERNE COUNTY
BUDGET TRANSFER REQUEST**

| | |
|-----------------|--------|
| Department Name | Dept # |
| | |

| Action Type | Action | Fund | Div | Dept | Acct | Amount | Account Description |
|----------------------|--------|------|-----|------|--------|----------|--------------------------|
| + Line Item Increase | + | 100 | 20 | 4136 | 560.60 | 1,600 | Dues/Memberships |
| - Line Item Decrease | - | 100 | 20 | 4136 | 590.24 | (1,600) | Transfers to individuals |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | 0 | <i>(Must equal 0)</i> |

Explanation (Attach memo if necessary)
 Budget transfer for training of current and new assessors. This will get the office cpe credits for the most current procedures for the assessment office.

| | |
|--|---|
| |  6-12-11 |
| Department Head | Date |
|  6/1-11/11 |  6-12-11 |
| County Manager | Date |
| Budget & Finance Division Head | |
| Date | |