

**RESOLUTION R-2020-\_\_\_\_**  
**LUZERNE COUNTY COUNCIL**

*A Resolution by the Luzerne County Council Appointing  
a Member to the Luzerne County Drug and Alcohol Executive Committee*

WHEREAS, Section 8.02(A) of the Luzerne County Home Rule Charter (the "Charter") provides that except as may otherwise be provided for in the Charter, the Administrative Code, or applicable law, all members of County boards and commissions shall be appointed by resolution of County Council adopted by an affirmative vote of at least a majority of its current members; and

WHEREAS, there exists a vacancy on the Luzerne County Drug and Alcohol Executive Committee due to the expiration of the term of a member; and

WHEREAS, the County Council Authorities, Boards and Commissions Committee held public interviews for all interested applicants; and

WHEREAS, County Council wishes to appoint \_\_\_\_\_ to a 3-year term expiring 12/31/2022 consistent with Section 8.02 of the Charter.

BE IT RESOLVED, the County Council appoints \_\_\_\_\_ to the Luzerne County Drug and Alcohol Executive Committee with such appointment to remain effective until 12/31/2022, or until the appointment is declared vacant by County Council pursuant to Section 11.06 of the Charter.

This Resolution shall become effective upon adoption.

**ADOPTED** at a meeting of the Luzerne County Council held on \_\_\_\_\_,  
2020.

**LUZERNE COUNTY COUNCIL**

By: \_\_\_\_\_  
Tim McGinley, Chair

Attest: \_\_\_\_\_  
Sharon Lawrence  
Clerk to Council

By: \_\_\_\_\_  
C. David Pedri, County Manager