

**APPLICATION FOR APPOINTMENT TO A  
LUZERNE COUNTY AUTHORITY, BOARD OR COMMISSION**

**APPLICANT'S NAME:** \_\_\_\_\_

**RESIDENTIAL ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

**REGISTERED VOTER** \_\_\_ YES \_\_\_ NO

**WORK PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**THE FOLLOWING AUTHORITIES, BOARDS, AND COMMISSIONS ARE OPEN TO CITIZEN PARTICIPATION.**

**PLEASE INDICATE YOUR AREA OF INTEREST (CHECK ALL THAT APPLY):**

(SOME ABCS HAVE SPECIFIC REQUIREMENTS FOR APPOINTMENTS. PLEASE REFER TO ARTICLE VIII OF THE HOME RULE CHARTER FOR GENERAL RESTRICTIONS THAT MAY APPLY.)

- ACCOUNTABILITY, CONDUCT AND ETHICS COMMISSION (POLITICAL PARTY \_\_\_\_\_)**
- ADVISORY COUNCIL ON AGING**
- AGRICULTURAL PRESERVATION BOARD**
- CHILDREN AND YOUTH ADVISORY BOARD**
- CONSERVATION DISTRICT**
- CONVENTION CENTER AUTHORITY**
- DRUG AND ALCOHOL EXECUTIVE COMMISSION**
- ELECTIONS AND REGISTRATION BOARD (POLITICAL PARTY \_\_\_\_\_)**
- FLOOD PROTECTION AUTHORITY/LEVEE MITIGATION ADVISORY BOARD**
- FORTY-FORT AIRPORT ADVISORY BOARD**
- HOSPITAL AND HIGHER EDUCATION AUTHORITY**
- HOUSING AUTHORITY**
- INDUSTRIAL DEVELOPMENT AUTHORITY**
- LUZERNE COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES**
- MH/DEVELOPMENTAL SERVICES PROGRAM ADVISORY BOARD**
- PLANNING COMMISSION**
- RECREATIONAL FACILITIES BOARD**
- REDEVELOPMENT AUTHORITY**
- TAX ASSESSMENT APPEALS BOARD**
- TOURIST PROMOTION AGENCY**
- TRANSPORTATION AUTHORITY**
- WORKFORCE INVESTMENT BOARD**
- ZONING HEARING BOARD**

**PLEASE COMPLETE BOTH SIDES OF THIS FORM AND RETURN TO:**

LUZERNE COUNTY COUNCIL, ATTN: ABC APPLICATIONS,  
LUZERNE COUNTY COURTHOUSE, 200 N. RIVER STREET, WILKES-BARRE, PA 18711-1001

**CURRENT EMPLOYMENT:** \_\_\_\_\_

**POSITION:** \_\_\_\_\_

**EDUCATION:** \_\_\_\_\_

\_\_\_\_\_

**CURRENT OR PAST SERVICE ON AUTHORITY, BOARD OR COMMISSION:**  
(please include dates of service)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXPERIENCE/TRAINING (relevant to appointment):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CIVIC ORGANIZATIONS/AFFILIATIONS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You are welcome to attach a resume to this application and/or a statement explaining your interest.

Please be aware that all appointees will be required to complete a Statement of Financial Interest to be submitted to the State Ethics Commission.

Please contact the Clerk of County Council, Sharon Lawrence at 570-825-1634, or [Sharon.Lawrence@luzernecountv.org](mailto:Sharon.Lawrence@luzernecountv.org) with any questions regarding this application or the appointment procedure.

**Thank you for your interest in serving the residents of Luzerne County!**