

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>COMMITTEE TO ELECT DAVID SHIPULA</i>																			
STREET ADDRESS <i>607 MAIN ROAD</i>																			
CITY <i>HANOVER TOWNSHIP</i>			STATE <i>PENNSYLVANIA</i>	ZIP CODE <i>18706</i>															
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY															
	DATE OF ELECTION																		
6TH TUESDAY PRE-PRIMARY	1.																		
2ND FRIDAY PRE-PRIMARY	2.																		
30 DAY POST-PRIMARY	3.																		
6TH TUESDAY PRE-ELECTION	4.																		
2ND FRIDAY PRE-ELECTION	5.																		
30 DAY POST-ELECTION	6.																		
ANNUAL REPORT	7.																		
		DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY															
		<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>01</td> <td>01</td> <td>10</td> <td></td> <td>12</td> <td>31</td> <td>10</td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	01	01	10		12	31	10	RECEIVED 2011 JAN 18 PM 3:19 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
MO.	DAY	YEAR	TO	MO.	DAY	YEAR													
01	01	10		12	31	10													
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>222.72</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>2350.22</u>																	
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
14 DAY OF January 2011
 COMMONWEALTH OF PENNSYLVANIA
 JUDICIAL SEAL
 SIGNATURE
 Judith Petiak, Notary Public
 Hanover Twp, Luzerne County
 My commission expires April 09, 2014

John Sipper
 SIGNATURE OF PERSON SUBMITTING REPORT
 JOHN SIPPER
 PRINTED NAME
 570 892 0877
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
10 DAY OF January 2011
 SIGNATURE
 Robert Mansfield
 MY COMMISSION EXPIRES 11 18 2014
 MO. DAY YR.

David Shipula
 SIGNATURE OF CANDIDATE
 DAVID SHIPULA
 PRINTED NAME
 570 417-1441
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
 Donna L. Mansfield, Notary Public
 City of Wilkes-Barre, Luzerne County
 My Commission Expires Nov. 18, 2014
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Department of State • Bureau of Commissions, Elections and Legislation
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280