

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	2004 036		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	X	LOBBYIST	3.
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST FRIENDS OF SEAN SHAMANY									
STREET ADDRESS PO Box 182									
CITY HAZLETON			STATE PA		ZIP CODE 18201				
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION			
				116	REP	MO.	DAY	YEAR	
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD			MO. DAY YEAR		FOR OFFICE USE ONLY		
2ND FRIDAY PRE-PRIMARY	2.				01 01 10 TO 12 31 10				
30 DAY POST-PRIMARY	3.	CASH BALANCE AT END OF REPORTING PERIOD: \$ 138.88			BOARD OF ELECTIONS LUZERNE COUNTY, PA. 2011 JAN 31 PM 2:15 RECEIVED				
6TH TUESDAY PRE-ELECTION	4.								
2ND FRIDAY PRE-ELECTION	5.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 2,700.00							
30 DAY POST-ELECTION	6.								
ANNUAL REPORT	7. X	AMENDMENT REPORT?			YES	NO	X		
		TERMINATION REPORT?			YES	NO	X		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

28 DAY OF January 2011

Sandra L. Wilson
 NOTARIAL SEAL
 SIGNATURE: SANDRA L. WILSON, Notary Public
 City of Wilkes-Barre, Luzerne County
 My Commission Expires August 25, 2011

Signature of Person Submitting Report: DANIEL RODGERS
 PRINTED NAME: DANIEL RODGERS
 AREA CODE: 570 DAYTIME TELEPHONE NUMBER: 233-0340

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

28 DAY OF January 2011

Sandra L. Wilson
 NOTARIAL SEAL
 SIGNATURE: SANDRA L. WILSON, Notary Public
 City of Wilkes-Barre, Luzerne County
 My Commission Expires August 25, 2011

Signature of Candidate: SEAN P. SHAMANY
 PRINTED NAME: SEAN P. SHAMANY
 AREA CODE: 570 DAYTIME TELEPHONE NUMBER: 454-7009