

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed **\$250.00** during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Republicans for Good Government PAC</i> <i>% Cornelius J. Allen</i>								
STREET ADDRESS <i>28 Somerfields Drive</i>								
CITY <i>Wyoming</i>		STATE <i>PA</i>		ZIP CODE <i>18644 - 9407</i>				
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY 1.						MO.	DAY	
2ND FRIDAY PRE-PRIMARY 2.							YEAR	
30 DAY POST-PRIMARY 3.								
6TH TUESDAY PRE-ELECTION 4.								
2ND FRIDAY PRE-ELECTION 5.								
30 DAY POST-ELECTION 6.								
ANNUAL REPORT 7. <input checked="" type="checkbox"/>								
DATES OF REPORTING PERIOD		MO.	DAY	YEAR	TO	MO.	DAY	YEAR
		<i>1</i>	<i>1</i>	<i>10</i>		<i>12</i>	<i>31</i>	<i>10</i>
CASH BALANCE AT END OF REPORTING PERIOD:		\$ <u><i>292.50</i></u>						
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <u>    </u>						
AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>				
TERMINATION REPORT?	YES		NO	<input checked="" type="checkbox"/>				
FOR OFFICE USE ONLY								
RECEIVED 2011 JAN -6 PM 12:11 BOARD OF ELECTIONS LUZERNE COUNTY, PA.								

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
5 DAY OF JANUARY 2011  
*Donna M. Knader*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
*Cornelius J. Allen*  
 PRINTED NAME  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 NOTARIAL SEAL  
 DONNA M. KNADER, Notary Public  
 WYOMING, LUZERNE COUNTY  
 My Commission Expires July 25, 2013  
 AREA CODE 570 DAYTIME TELEPHONE NUMBER 696-5600

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.  
 SIGNATURE OF CANDIDATE  
 PRINTED NAME  
 AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_

Department of State • Bureau of Commissions, Elections and Legislation  
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280