

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Committee to Elect DANIEL O'DONNELL MAGISTERIAL DISTRICT JUDGE</i>									
STREET ADDRESS <i>25 N. Old Turnpike Road</i>									
CITY <i>DRUMS</i>			STATE <i>PA</i>		ZIP CODE <i>18222</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY		1. <i>MAGISTERIAL DISTRICT JUDGE</i>		<i>1st</i>	<i>Rep.</i>		MO.	DAY	YEAR
2ND FRIDAY PRE-PRIMARY		2.					<i>11</i>	<i>2</i>	<i>2010</i>
30 DAY POST-PRIMARY		3.							
6TH TUESDAY PRE-ELECTION		4.							
2ND FRIDAY PRE-ELECTION		5.							
30 DAY POST-ELECTION		6.							
ANNUAL REPORT		7. <input checked="" type="checkbox"/>							
		DATES OF REPORTING PERIOD		MO.		DAY		YEAR	
		<i>01 01 2010</i> TO <i>12 31 2010</i>							
		CASH BALANCE AT END OF REPORTING PERIOD:		\$		<i>2109.40</i>			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$					
		AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>			
		TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>			
								FOR OFFICE USE ONLY	
								RECEIVED 2011 JAN 27 PM 2:37 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

25 DAY OF *JANUARY* 2011

JOHN MAZZOLA, Notary Public
 Butler Twp., Luzerne County
 My Commission Expires October 3, 2013

Frances L. Petrovich
 SIGNATURE OF PERSON SUBMITTING REPORT

FRANCES L. PETROVICH
 PRINTED NAME

570 *788-3092*
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

25 DAY OF *JANUARY* 2011

JOHN MAZZOLA, Notary Public
 Butler Twp., Luzerne County
 My Commission Expires October 3, 2013

Daniel O'Donnell
 SIGNATURE OF CANDIDATE

Daniel O'Donnell
 PRINTED NAME

570 *788-1191*
 AREA CODE DAYTIME TELEPHONE NUMBER