

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 232-75-5521		Report Filed By: CANDIDATE 1. COMMITTEE 2. LOBBYIST 3.	
Name of Filing Committee, Candidate or Lobbyist: <i>Mountaintop Regional Democratic Committee of Joan Pipech</i>			
Street Address: <i>561 Nuangola Rd</i>			
City: <i>Mountaintop</i>		State: <i>Pa.</i>	Zip Code: <i>18707 - 9505</i>
TYPE OF REPORT (place X to the right of report type)	1. 5TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST PRIMARY
	4. 5TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST ELECTION
	7. ANNUAL REPORT <input checked="" type="checkbox"/>	YEAR <i>2010</i>	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE
			TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
			PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>
Name of Office Sought by Candidate:		DATE OF ELECTION	
		MO. DAY YEAR	
		<i>11 2 2010</i>	
		District Number: <i>4th</i>	Office Code: <i>4th</i>
		Party Code: <i>Dem</i>	County Code: <i>40</i>
		(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:		FOR OFFICE USE ONLY	
MO. DAY YEAR		MO. DAY YEAR	
<i>01 01 2010</i>		<i>12 31 2010</i>	
To			
A. Amount Brought Forward From Last Report	\$ <i>446.72</i>	RECEIVED JAN 18 AM 10:10 COUNTY OF ELECTIONS THE COUNTY, PA.	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ <i>- 0 -</i>		
C. Total Funds Available (Sum of Lines A and B)	\$ <i>446.72</i>		
D. Total Expenditures (From Schedule III)	\$ <i>446.72</i>		
E. Ending Cash Balance (Subtract Line D from Line C)	\$ <i>- 0 -</i>		
F. Value of In-Kind Contributions Received (From Schedule II)	\$ <i>- 0 -</i>		
G. Unpaid Debts and Obligations (From Schedule IV)	\$ <i>- 0 -</i>		

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 6th day of January

Michele A. Maczuga
Signature

My commission expires 12 - 13 - 2012
MO. DAY YR.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Michele A. Maczuga, Notary Public
Wright Twp., Luzerne County
My Commission Expires Dec. 13, 2012
Member, Pennsylvania Association of Notaries

Joan Pipech
Signature of Person Submitting Report

JOAN Pipech
Printed Name

(570) 474-5366
Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature

My commission expires _____
MO. DAY YR.

Signature of Candidate

Printed Name

Area Code

Daytime Telephone Number

STATEMENT OF EXPENDITURES

232-75-5521

Name of Filing Committee or Candidate <i>Mountaintop Regional Democratic Committee</i>	Reporting Period From <i>01-01-2010</i> To <i>12-31-2010</i>
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To Whom Paid	MO	DAY	YEAR	Amount
<i>Jeruzzi's Restaurant</i>	<i>05</i>	<i>12</i>	<i>2010</i>	<i>\$ 200.00</i>
Mailing Address <i>Route 309</i>	Description of Expenditure <i>Pre-election meeting</i>			
City <i>Mountaintop</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>18707</i>		
<i>Jeruzzi's Restaurant</i>	<i>11</i>	<i>31</i>	<i>2010</i>	<i>\$ 215.80</i>
Mailing Address <i>Route 309</i>	Description of Expenditure <i>Pre-election meeting</i>			
City <i>Mountaintop</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>18707</i>		
<i>First Federal (National Bank)</i>	<i>11</i>	<i>30</i>	<i>2010</i>	<i>\$ 5.00</i>
Mailing Address <i>4140 E State Street</i>	Description of Expenditure <i>Service Charge</i>			
City <i>Hermitage</i>	State <i>Pa.</i>	Zip Code (Plus 4) <i>16148</i>		
<i>Cash</i>	<i>12</i>		<i>2010</i>	<i>\$ 25.92</i>
Mailing Address <i>Jean Bepek, Post Top Democrats</i>	Description of Expenditure <i>Close out of account</i>			
City	State	Zip Code (Plus 4) <i>-</i>		
				<i>\$ -0-</i>
				<i>\$</i>
				<i>\$</i>
				<i>\$</i>
				<i>\$</i>
				<i>\$</i>
				<i>\$</i>

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 446.72

Notes: *\$ 5.00 Paid to Notary Bulkin Jan 6, 2011*
\$ 26.92 Donated to SPC # Pleuris, Pa Jan 19, 2011
 Balance *-0-* } *25.92*