

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup>				
Name of Filing Committee, Candidate or Lobbyist: <i>Jenkins Township Democrats</i>									
Street Address: <i>28 MARKET Street</i>									
City: <i>JUKERMAN</i>			State: <i>PA</i>	Zip Code: <i>18640 -</i>					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY <sup>1.</sup>	2ND FRIDAY PRE-PRIMARY <sup>2.</sup>	30 DAY POST PRIMARY <sup>3.</sup>	AMENDMENT REPORT?	YES <input type="checkbox"/>	NO <input type="checkbox"/>			
	6TH TUESDAY PRE-ELECTION <sup>4.</sup>	2ND FRIDAY PRE-ELECTION <sup>5.</sup>	30 DAY POST ELECTION <sup>6.</sup>	TERMINATION REPORT?	YES <input type="checkbox"/>	NO <input type="checkbox"/>			
	ANNUAL REPORT <sup>7.</sup> <input checked="" type="checkbox"/>	YEAR	FILING METHOD ( <input checked="" type="checkbox"/> ) CHECK ONE		PAPER	DISKETTE			
Name of Office Sought by Candidate: <i>N/A</i>			DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
			MO.	DAY	YEAR	<i>3</i>	<i>OTH</i>	<i>DEM</i>	<i>40</i>
					(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	FOR OFFICE USE ONLY			
			<i>11</i>	<i>23</i>	<i>2010</i>	RECEIVED 2011 JAN 31 PM 3:28 BOARD OF ELECTIONS LUZERNE COUNTY, PA.			
A. Amount Brought Forward From Last Report			To	MO.	DAY				YEAR
				<i>12</i>	<i>31</i>				<i>2010</i>
B. Total Monetary Contributions and Receipts (From Schedule I)			\$ <i>195.14</i>						
C. Total Funds Available (Sum of Lines A and B)			\$ <i>0</i>						
D. Total Expenditures (From Schedule III)			\$ <i>195.14</i>						
E. Ending Cash Balance (Subtract Line D from Line C)			\$ <i>0</i>						
F. Value of In-Kind Contributions Received (From Schedule II)			\$ <i>195.14</i>						
G. Unpaid Debts and Obligations (From Schedule IV)			\$ <i>0</i>						

### AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

*20th* day of *January* *2011*

*Dorothy A. MacDonnell*  
Signature

*Philip Steuzzeri*  
Signature of Person Submitting Report

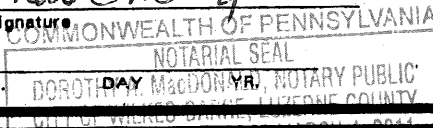
*Philip Steuzzeri*  
Printed Name

My commission expires

MO. DAY YR.

Area Code

Daytime Telephone Number



**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Signature

My commission expires

MO. DAY YR.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

Area Code

Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation  
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