

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER 8000646		REPORT FILED ON BEHALF OF	CANDIDATE 1	COMMITTEE 2 <input checked="" type="checkbox"/>	LOBBYIST 3																											
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Luzerne County Democratic Party																																
STREET ADDRESS 39 Public Square, Suite 1000																																
CITY Wilkes-Barre,		STATE PA	ZIP CODE 18702																													
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION																												
				MO.	DAY	YEAR																										
6TH TUESDAY PRE-PRIMARY 1.	<table border="1"> <tr> <td colspan="3">DATES OF REPORTING PERIOD</td> <td>TO</td> <td colspan="3"></td> </tr> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> <td></td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>11</td> <td>23</td> <td>10</td> <td></td> <td>12</td> <td>31</td> <td>10</td> </tr> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>15,340.62</u></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>5,324.27</u></p> </div> <table border="1" style="margin-top: 10px;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td>X</td> </tr> </table>	DATES OF REPORTING PERIOD			TO				MO.	DAY	YEAR		MO.	DAY	YEAR	11	23	10		12	31	10	AMENDMENT REPORT?	YES	NO		TERMINATION REPORT?	YES	NO	X	FOR OFFICE USE ONLY	
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AMENDMENT REPORT?		YES	NO																													
TERMINATION REPORT?		YES	NO	X																												
2ND FRIDAY PRE-PRIMARY 2.		RECEIVED 2011 JAN 31 PM 4:16 BOARD OF ELECTIONS LUZERNE COUNTY, PA.																														
30 DAY POST-PRIMARY 3.																																
6TH TUESDAY PRE-ELECTION 4.																																
2ND FRIDAY PRE-ELECTION 5.																																
30 DAY POST-ELECTION 6.																																
ANNUAL REPORT 7. <input checked="" type="checkbox"/>																																

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 29th DAY OF JANUARY 2011

[Signature]
 SIGNATURE

MY COMMISSION EXPIRES 5/22/11 COMMONWEALTH OF PENNSYLVANIA
 MO. DAY YEAR

[Signature]
 SIGNATURE OF PERSON SUBMITTING REPORT

Matthew S. Carmody
 PRINTED NAME

570 371-5290
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ MO. DAY YEAR

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE DAYTIME TELEPHONE NUMBER