

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:		CANDIDATE ^{1.}		COMMITTEE ^{2.} <input checked="" type="checkbox"/>		LOBBYIST ^{3.}			
Name of Filing Committee, Candidate or Lobbyist: ASHLEY DEMOCRATIC COMMITTEE											
Street Address: 29 WYOMING ST.											
City: ASHLEY				State: PA.		Zip Code: 18706 -2719					
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2. <input checked="" type="checkbox"/>	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	NO		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	NO		
	ANNUAL REPORT	7.	YEAR		FILING METHOD (<input checked="" type="checkbox"/>) CHECK ONE		PAPER	<input checked="" type="checkbox"/>	DISKETTE		
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO.	DAY	YEAR				
								(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			1	1	2011		5	2	2011	2011 MAY -4 PM 12:44 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
A. Amount Brought Forward From Last Report		\$	812.14								
B. Total Monetary Contributions and Receipts (From Schedule I)		\$	0								
C. Total Funds Available (Sum of Lines A and B)		\$	812.14								
D. Total Expenditures (From Schedule III)		\$	621.01								
E. Ending Cash Balance (Subtract Line D from Line C)		\$	191.13								
F. Value of In-Kind Contributions Received (From Schedule II)		\$	0								
G. Unpaid Debts and Obligations (From Schedule IV)		\$	0								

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

4th day of May 2011

Marie Shisko

Signature of Person Submitting Report

MARIE SHISKO

Printed Name

Signature

My commission expires

COMMONWEALTH OF PENNSYLVANIA

MO. Notary Seal YR.
 Christine J. Casey, Notary Public
 Hanover Twp., Luzerne County

570
 Area Code

822-0589
 Daytime Telephone Number

PART II - If this is a report of a Candidate Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 19__

Signature of Candidate

Signature

Printed Name

My commission expires

MO. DAY YR.

Area Code

Daytime Telephone Number

SCHEDULE III
STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate ASHLEY DEMOCRATIC COMMITTEE	Reporting Period From <u>1-1-11</u> To <u>5-2-11</u>
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To Whom Paid	MO.	DAY	YEAR	Amount
ASHLEY NEWTOWN LITTLE LEAGUE	2	23	11	\$ 30.00
Mailing Address CORNYNGHAN ST.		Description of Expenditure GOLF SPONSOR		
City ASHLEY	State PA	Zip Code (Plus 4) 18706-		
CHOICE ONE COMMUNITY CREDIT UNION	3	31		\$ 1.50
Mailing Address 101 HAZLE ST.		Description of Expenditure SERVICE FEE		
City WILKES-BARRE	State PA	Zip Code (Plus 4) 18702		
KELSEY'S	4	14	11	\$ 20.00
Mailing Address 1 N. MAIN ST.		Description of Expenditure COMMITTEE MEETING		
City ASHLEY	State PA	Zip Code (Plus 4) 18706-		
MAYFLOWER GRAPHICS				\$ 91.16
Mailing Address 120 N. MAIN ST.		Description of Expenditure HAND CARDS		
City ASHLEY	State PA	Zip Code (Plus 4) 18706-		
JOSEPH GORHAM	5	2	11	\$ 478.35
Mailing Address 3 GREEN ST.		Description of Expenditure SIGNS		
City ASHLEY	State PA	Zip Code (Plus 4) 18706-		
				\$
				\$
				\$
				\$
				\$

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 621.01