

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE ^{1.}	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>COMMITTEE TO ELECT DAVID SHIPOLA</i>					
STREET ADDRESS <i>607 MAIN ROAD</i>					
CITY <i>HANOVER TOWNSHIP</i>		STATE <i>PENNSYLVANIA</i>	ZIP CODE <i>18706</i>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	
	DATE OF ELECTION				
6TH TUESDAY PRE-PRIMARY ^{1.}					
2ND FRIDAY PRE-PRIMARY ^{2.}					
30 DAY POST-PRIMARY ^{3.}					
6TH TUESDAY PRE-ELECTION ^{4.}					
2ND FRIDAY PRE-ELECTION ^{5.}					
30 DAY POST-ELECTION ^{6.}					
ANNUAL REPORT ^{7.}					<input checked="" type="checkbox"/>
DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR	
		01 01 08		TO 12 31 08	
<p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>192.73</u></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>2,350.⁰⁰</u></p>					
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>	
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>	
FOR OFFICE USE ONLY					
<p>RECEIVED</p> <p>2009 JAN 12 PM 12:37</p> <p>BOARD OF ELECTIONS LUZERNE COUNTY, PA.</p>					

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
12 DAY OF January 2009
 Commonwealth of Pennsylvania
 NOTARIAL SEAL
 JUDITH PETIAK, Notary Public
 Hanover Township, Luzerne County, PA
 My Commission Expires March 31, 2010

John Sipper
 SIGNATURE OF PERSON SUBMITTING REPORT
 JOHN SIPPER
 PRINTED NAME
570 898-0877
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
12 DAY OF January 2009
 Commonwealth of Pennsylvania
 NOTARIAL SEAL
 JUDITH PETIAK, Notary Public
 Hanover Township, County of Luzerne
 My Commission Expires March 31, 2010

David Shipola
 SIGNATURE OF CANDIDATE
 DAVID SHIPOLA
 PRINTED NAME
570 417-1441
 AREA CODE DAYTIME TELEPHONE NUMBER