



# CONTRIBUTIONS AND RECEIPTS

## Detailed Summary Page

Name of Filing Committee or Candidate <b>LUZERNE COUNTY COUNCIL OF REPUBLICAN WOMEN</b>	Reporting Period From <u>01/01/08</u> To <u>12/31/08</u>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>		
	(1)	\$ <b>1153.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>		
Contributions Received from Political Committees (Part A)		\$
All Other Contributions (Part B)		\$
<b>TOTAL for the Reporting Period</b>	(2)	\$ <b>NA</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>		
Contributions Received from Political Committees (Part C)		\$
All Other Contributions (Part D)		\$
<b>TOTAL for the Reporting Period</b>	(3)	\$ <b>NA</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>		
	(4)	\$ <b>NA</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i>	\$ <b>1153.00</b>
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**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate <b>LUZERNE COUNTY COUNCIL OF REPUBLICAN WOMEN</b>	Reporting Period From <u>01/01/08</u> To <u>12/31/08</u>
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To Whom Paid	MO.	DAY	YEAR	Amount
<b>BANK OF AMERICA</b>	1	31	08	\$ 16.00
Mailing Address <b>P.O. Box 25118</b>		Description of Expenditure <b>BANK SERVICE CHARGE</b>		
City <b>TAMPA</b>	State <b>FL</b>	Zip Code (Plus 4) <b>33622-5118</b>		
<b>BANK OF AMERICA</b>	2	29	08	\$ 16.00
Mailing Address <b>P.O. Box 25118</b>		Description of Expenditure <b>BANK SERVICE CHARGE</b>		
City <b>TAMPA</b>	State <b>FL</b>	Zip Code (Plus 4) <b>33622-5118</b>		
<b>U.S. POSTAL SERVICE (KINGSTON POST OFF)</b>	3	28	08	\$ 40.00
Mailing Address <b>435 WYOMING AVENUE</b>		Description of Expenditure <b>U.S. POSTMASTER</b>		
City <b>KINGSTON</b>	State <b>PA</b>	Zip Code (Plus 4) <b>18704</b>		<b>P.O. BOX RENTAL FEE</b>
<b>PA-FEDERATION OF REPUBLICAN WOMEN</b>	4	7	08	\$ 267.00
Mailing Address <b>806 NORTH SECOND STREET</b>		Description of Expenditure <b>PA FEDERATION OF REPUBLICAN</b>		
City <b>HARRISBURG</b>	State <b>PA</b>	Zip Code (Plus 4) <b>17102-</b>		<b>WOMEN - DUES (ANNUAL)</b>
<b>TRIBECA</b>	4	28	08	\$ 701.01
Mailing Address <b>400 ROUTE 315</b>		Description of Expenditure <b>COUNCIL ANNUAL DINNER/</b>		
City <b>PITTSTON</b>	State <b>PA</b>	Zip Code (Plus 4) <b>18640</b>		<b>MEETING</b>
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4)		
		-		
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4)		
		-		
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address		Description of Expenditure		
City	State	Zip Code (Plus 4)		
		-		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

<b>PAGE TOTAL</b> <b>\$ 1040.01</b>
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