

Commonwealth Of Pennsylvania  
**Campaign Finance Report**

<b>Filer Identification Number:</b> 2008315		<b>Report Filed By:</b> Committee	
<b>Name of the Filing Committee, Candidate or Lobbyist:</b> Luzerne County Republican Committee			
<b>Street Address:</b> 25 Public Square			
<b>City :</b> Wilkes-Barre	<b>State:</b> PA	<b>Zip Code:</b> 18701	
<b>Type of Report:</b> Annual Report			
<b>Amendment Report?</b> No		<b>Termination Report?</b> No	
<b>Date of Election:</b>			
<b>District Code:</b>		<b>Party Code:</b>	
<b>Office Code:</b>		<b>County Code:</b>	
<b>Summary of Receipts and Expenditures</b>			<b>For Office Use Only</b>
<b>From:</b> 10/20/2008 <b>To:</b> 12/31/2008			RECEIVED 2009 FEB -4 AM 9:21 BOARD OF ELECTIONS LUZERNE COUNTY, PA.
A. Amount Brought Forward From Last Report		\$14,783.54	
B. Total Monetary Contributions And Receipts (From Schedule I)		\$1,730.00	
C. Total Funds Available (Sum Of Lines A And B)		\$16,513.54	
D. Total Expenditures (From Schedule III)		\$7,483.28	
E. Ending Cash Balance (Subtract Line D From Line C)		\$9,030.26	
F. Value Of In-Kind Contributions Received (From Schedule II)		\$0.00	
G. Unpaid Debts And Obligations (From Schedule IV)		\$0.00	

**AFFIDAVIT SECTION**

**Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, Candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true, correct and complete.

Sworn to and subscribed before me this 29<sup>th</sup> day of January 2009

COMMONWEALTH OF PENNSYLVANIA  
**DENISE M. CREMARD, NOTARY PUBLIC**  
FORDY-FORT, LUZERNE COUNTY  
MY COMMISSION EXPIRES OCT. 05, 2009

Signature

My Commission Expires 10 5 - 09  
MO. DAY YR.

*William E. Sordoni*  
Signature of Person Submitting Report

William E. Sordoni  
Printed Name

570 283-6242  
Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_  
MO. DAY YR.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Commonwealth Of Pennsylvania  
**Campaign Finance Report**

**Schedule I**  
**Contributions and Receipts**  
**Detailed Summary Page**

<b>Name of Filing Candidate or Committee</b> Luzerne County Republican Committee	<b>Reporting Period:</b> <b>From:</b> 10/20/2008 <b>To:</b> 12/31/2008
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<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
Total For the Reporting Period: (1)	\$130.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$200.00
Total For the Reporting Period: (2)	\$200.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$1,000.00
All Other Contributions (Part D)	\$400.00
Total For the Reporting Period: (3)	\$1,400.00

<b>4. Other Receipts, Refunds, Interest Earned , Returned Checks, Etc . (From Part E)</b>	
Total For the Reporting Period: (4)	\$0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period</b>	
Total of Boxes 1,2,3 and 4	\$1,730.00

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Part A

**Contributions Received From Political Committees**

\$ 50.01 to \$250.00

<b>Name of Filing Candidate or Committee</b>	<b>Reporting Period:</b> From: To:
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<b>Full Name and Mailing Address of Contributor</b>	<b>Date(s)</b>	<b>Amount(s)</b>

<b>Page Total</b>
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**Part B**

**All Other Contributions**

**\$ 50.01 to \$250.00**

<b>Name of Filing Candidate or Committee</b> Luzerne County Republican Committee	<b>Reporting Period:</b> <b>From:</b> 10/20/2008 <b>To:</b> 12/31/2008
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<b>Full Name and Mailing Address of Contributor</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Charles Lemmond 58 Lehman Ave. Dallas PA 18612	10/29/2008	\$200.00

<b>Page Total</b>	\$200.00
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Part C

**Contributions Received From Political Committees**  
**Over \$250.00**

<b>Name of Filing Candidate or Committee</b> Luzerne County Republican Committee	<b>Reporting Period:</b> <b>From:</b> 10/20/2008 <b>To:</b> 12/31/2008
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<b>Full Name and Mailing Address of Contributor</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Big Tent PAC 1155 21st Street NW Suite 300 Washington DC 20036	10/17/2008	\$1,000.00

<b>Page Total</b>	\$1,000.00
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**Part D**

**All Other Contributions**

**Over \$250.00**

<b>Name of Filing Candidate or Committee</b> Luzerne County Republican Committee	<b>Reporting Period:</b> <b>From:</b> 10/20/2008 <b>To:</b> 12/31/2008
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<b>Full Name and Mailing Address of Contributor</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Daniel Meuser 100 Oldfield Road Shavertown PA 18708	10/20/2008	\$400.00
<b>Employer Name and Mailing Address</b>		
Pride Mobility 182 Susquehanna Avenue Exeter PA 18643		
	<b>Occupation</b>	
	Executive	

<b>Page Total</b>	\$400.00
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**Part E**

**Other Receipts**

**Refunds , Interest Income , Returned Checks , Etc.**

<b>Name of Filing Candidate or Committee</b>	<b>Reporting Period:</b> <b>From:</b>	<b>To:</b>
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<b>Full Name and Mailing Address of Receipt Source</b>		
<b>Description of Receipt</b>	<b>Date(s)</b>	<b>Amount(s)</b>

<b>Page Total</b>
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**Schedule II**  
**In-Kind Contributions Of Valuable Things Received**

**Use this Schedule to Report All In-Kind Contributions Of Valuable Things  
During the Reporting Period**

**Detailed Summary Page**

<b>Name of Filing Candidate or Committee</b> Luzerne County Republican Committee	<b>Reporting Period:</b> <b>From:</b> 10/20/2008 <b>To:</b> 12/31/2008
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<b>1. Unitemized In-Kind Contributions Received - Value of \$ 50.00 or Less Per Contributor</b>	
Total For the Reporting Period(1)	\$0.00

<b>2. In-Kind Contributions Received - Value of \$ 50.01 To \$250.00 (From Part F)</b>	
Total For the Reporting Period(2)	\$0.00

<b>3. In-Kind Contributions Received - Value Over \$250.00 (From Part G)</b>	
Total For the Reporting Period(3)	\$0.00

<b>Total In-Kind Contributions and Receipts During this Reporting Period</b>	
Total of Boxes 1,2 and 3	\$0.00

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Part F

**In-Kind Contributions Received**

Value of \$50.01 to \$250.00

<b>Name of Filing Candidate or Committee</b>	<b>Reporting Period:</b> From: _____ To: _____
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<b>Full Name and Mailing Address of Contributor</b>		
<b>Description of Contribution</b>	<b>Date(s)</b>	<b>Amount(s)</b>

<b>Page Total</b>
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**Part G**

**In-Kind Contributions Received**

Value Over \$250.00

<b>Name of Filing Candidate or Committee</b>	<b>Reporting Period:</b> From: _____ To: _____
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<b>Full Name and Mailing Address of Contributor</b>		
<b>Description of Contribution</b>	<b>Date(s)</b>	<b>Amount(s)</b>
<b>Employer Name and Mailing Address</b>	<b>Occupation</b>	

<b>Page Total</b>
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Schedule III  
**Statement of Expenditures**

<b>Name of Filing Candidate or Committee</b> Luzerne County Republican Committee	<b>Reporting Period:</b> From: 10/20/2008 To: 12/31/2008
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<b>Full Name and Mailing Address to Whom Paid</b> Big Top Rentals 1071 Wyoming Ave Exeter PA 18643		
<b>Description of Expenditure</b> Rental fee for tables for headquarters office	<b>Date(s)</b> 10/28/2008	<b>Amount(s)</b> \$171.72

<b>Full Name and Mailing Address to Whom Paid</b> Convention Hall 1073 Oak St Pittston PA 18640		
<b>Description of Expenditure</b> Hall rental and food for annual dinner	<b>Date(s)</b> 10/28/2008	<b>Amount(s)</b> \$2,315.70

<b>Full Name and Mailing Address to Whom Paid</b> Francis Joanlanne 7 Winding Way Dallas PA 18612		
<b>Description of Expenditure</b> Reimbursement for payment to run classified ad in Times L	<b>Date(s)</b> 10/10/2008	<b>Amount(s)</b> \$300.00

<b>Full Name and Mailing Address to Whom Paid</b> Frontier Communications 100 CTE Drive Dallas PA 18612		
<b>Description of Expenditure</b> Phone service for headquarters office	<b>Date(s)</b> 10/28/2008	<b>Amount(s)</b> \$72.57

<b>Full Name and Mailing Address to Whom Paid</b> Glen Summit Springs Water Co. PO Box 129 Mountain Top PA 18707		
<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>

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Spring water for headquarters office	10/28/2008	\$24.80
Spring water for office	11/07/2008	\$130.55
<p><b>Full Name and Mailing Address to Whom Paid</b>  Humford Equities  15 Public Square Suite 302  Wilkes-Barre PA 18701</p>		
<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Utilities expense from landlord for headquarters	10/28/2008	\$1,500.00
<p><b>Full Name and Mailing Address to Whom Paid</b>  M&amp;T Bank  15 South Franklin Street  Wilkes-Barre PA 18701</p>		
<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Service charge on checking account	12/23/2008	\$10.00
<p><b>Full Name and Mailing Address to Whom Paid</b>  Pierce Street Catering  517 Pierce Street  Kingston PA 18704</p>		
<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Catered food for volunteers and staff	11/07/2008	\$995.98
<p><b>Full Name and Mailing Address to Whom Paid</b>  Sandra Kase  416 North Maple Avenue  Kingston PA 18704</p>		
<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Reimburement for payment of phone and internet services	10/20/2008	\$331.23
Reimbursement for food and drinks for headquarters	10/28/2008	\$1,058.28
Reimbursement for food and supplies for headquarters	11/07/2008	\$381.34
<p><b>Full Name and Mailing Address to Whom Paid</b>  Service Electric  15 J Campbell Collins Drive  Wilkes-Barre PA 18702</p>		
<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Cable TV expense for headquarters office	10/28/2008	\$53.04

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**Full Name and Mailing Address to Whom Paid**

Terrence W. Casey  
44 Whitetail Dr.  
Dallas PA 18612

<b>Description of Expenditure</b>	<b>Date(s)</b>	<b>Amount(s)</b>
Reimbursement for drinks for headquarters on election nigt	11/07/2008	\$95.34
Reimbursement for headquarters supplies	10/28/2008	\$42.73

**Page Total** \$7,483.28

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**Schedule IV**

**Statement of Unpaid Debts**

<b>Name of Filing Candidate or Committee</b>	<b>Reporting Period:</b> From:                      To:
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<b>Full Name and Mailing Address of Creditor</b>		
<b>Description of Debts</b>	<b>Date(s)</b>	<b>Amount(s)</b>

<b>Page Total</b>
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