

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:		CANDIDATE ^{1.}		COMMITTEE ^{2.} X		LOBBYIST ^{3.}			
Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO RE ELECT DANIEL O'DONNELL MAGISTERIAL DISTRICT JUDGE											
Street Address: 75 N. OLD TURNPIKE ROAD											
City: DRUMS				State: PA		Zip Code: 18222 -					
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY ^{1.}		2ND FRIDAY PRE-PRIMARY ^{2.}		30 DAY POST PRIMARY ^{3.}		AMENDMENT REPORT? YES NO				
	6TH TUESDAY PRE-ELECTION ^{4.}		2ND FRIDAY PRE-ELECTION ^{5.}		30 DAY POST ELECTION ^{6.}		TERMINATION REPORT? YES NO				
	ANNUAL REPORT ^{7.} X		YEAR 2008		FILING METHOD (✓) CHECK ONE		PAPER X DISKETTE				
Name of Office Sought by Candidate: MAGISTERIAL DISTRICT JUDGE					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO.	DAY	YEAR	1	MCJ	REP	40
					11	04	2008	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:			MO. DAY YEAR			MO. DAY YEAR			FOR OFFICE USE ONLY RECEIVED 2009 JAN 27 AM 10:19 BOARD OF ELECTIONS LUZERNE COUNTY, PA.		
			01 01 2008			To 12 31 2008					
A. Amount Brought Forward From Last Report			\$			2,109.40					
B. Total Monetary Contributions and Receipts (From Schedule I)			\$								
C. Total Funds Available (Sum of Lines A and B)			\$								
D. Total Expenditures (From Schedule III)			\$								
E. Ending Cash Balance (Subtract Line D from Line C)			\$			2,109.40					
F. Value of In-Kind Contributions Received (From Schedule II)			\$								
G. Unpaid Debts and Obligations (From Schedule IV)			\$								

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

23 day of JAN 19 2009

NOTARIAL SEAL
 John Mazzola, Notary Public
 Butler Township, Luzerne County
 My commission expires October 3, 2009

Signature of Person Submitting Report
 Frances L. Petrovic
 Printed Name
 570 788-3092
 Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

23 day of JAN 19 2009

NOTARIAL SEAL
 John Mazzola, Notary Public
 Butler Township, Luzerne County
 My commission expires October 3, 2009

Signature of Candidate
 Daniel O'Donnell
 Printed Name
 570-788-1434
 Area Code Daytime Telephone Number