

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Kingston Republican Committee</i>								
STREET ADDRESS <i>52 W. Walnut St.</i>								
CITY <i>Kingston</i>			STATE <i>Pa</i>	ZIP CODE <i>18704</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY	1.				<i>Rep</i>	MO.	DAY	YEAR
2ND FRIDAY PRE-PRIMARY	2.					<i>11</i>	<i>3</i>	<i>09</i>
30 DAY POST-PRIMARY	3.							
6TH TUESDAY PRE-ELECTION	4. <input checked="" type="checkbox"/>							
2ND FRIDAY PRE-ELECTION	5.							
30 DAY POST-ELECTION	6.							
ANNUAL REPORT	7.							
		DATES OF REPORTING PERIOD		MO.	DAY	YEAR	TO	
				<i>6</i>	<i>9</i>	<i>09</i>	<i>9 14 09</i>	
		CASH BALANCE AT END OF REPORTING PERIOD:		\$		<i>623.87</i>		
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		<i>0.00</i>		
		AMENDMENT REPORT?	YES	NO				
		TERMINATION REPORT?	YES	NO				
		FOR OFFICE USE ONLY						
		RECEIVED 2009 SEP 16 PM 12:51 BOARD OF ELECTIONS LUZERNE COUNTY, PA.						

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*16th* DAY OF *September* 2009

*Shelby Watchilla* SIGNATURE  
 NOTARIAL SEAL  
 SHELBY WATCHILLA  
 Notary Public  
 KINGSTON BOROUGH, LUZERNE COUNTY  
 My Commission Expires: Mar 19, 2012

*Charles L. Cooper Jr.* SIGNATURE OF PERSON SUBMITTING REPORT  
 Charles L. Cooper Jr. PRINTED NAME  
 570 AREA CODE  
 287-2002 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER