

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE ¹	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST ³																								
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST JENKINS TOWNSHIP DEMOCRATIC ORGANIZATION																												
STREET ADDRESS 28 MARKET STREET INKERMAN																												
CITY PITTSTON	STATE PA	ZIP CODE 18640 - 1420																										
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE N/A	DISTRICT NO. 3RD	PARTY DEM	DATE OF ELECTION																								
				MO.	DAY	YEAR																						
6TH TUESDAY PRE-PRIMARY ¹	<table border="1"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> <td>TO</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>01</td> <td>01</td> <td>04</td> <td></td> <td>12</td> <td>31</td> <td>04</td> </tr> </table> <p>CASH BALANCE AT END OF REPORTING PERIOD: \$ 240.⁷⁵</p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ -0-</p> <table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>			MO.	DAY	YEAR	TO	MO.	DAY	YEAR	01	01	04		12	31	04	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>	FOR OFFICE USE ONLY		
MO.				DAY	YEAR	TO	MO.	DAY	YEAR																			
01				01	04		12	31	04																			
AMENDMENT REPORT?				YES	NO	<input checked="" type="checkbox"/>																						
TERMINATION REPORT?				YES	NO	<input checked="" type="checkbox"/>																						
2ND FRIDAY PRE-PRIMARY ²				<p>RECEIVED</p> <p>2005 JAN 31 AM 9:52</p> <p>BOARD OF ELECTIONS LUZERNE COUNTY, PA.</p>																								
30 DAY POST-PRIMARY ³																												
6TH TUESDAY PRE-ELECTION ⁴																												
2ND FRIDAY PRE-ELECTION ⁵																												
30 DAY POST-ELECTION ⁶																												
ANNUAL REPORT <input checked="" type="checkbox"/>																												

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

28 DAY OF Jan 2005

Charles W. Yockers
 Notary Seal
 Charles W. Yockers, Notary Public
 City of Pittston, Luzerne County
 My Commission Expires Aug. 31, 2006

Deirdre M. Yandle
 SIGNATURE OF PERSON SUBMITTING REPORT
DEIRDRE M. YANDLE
 PRINTED NAME

570 655-4610
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____
 MO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE

 DAYTIME TELEPHONE NUMBER