

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

|  |  |                           |                          |   |                                   |             |
|--|--|---------------------------|--------------------------|---|-----------------------------------|-------------|
| FILER IDENTIFICATION NUMBER  |  | REPORT FILED ON BEHALF OF | CANDIDATE                | <input checked="" type="checkbox"/> COMMITTEE | <input type="checkbox"/> LOBBYIST |             |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>JENKINS TOWNSHIP DEMOCRATS</b> |  |                           |                          |   |                                   |             |
| STREET ADDRESS<br><b>28 MARKET ST INKERMEN</b>                                       |  |                           |                          |   |                                   |             |
| CITY<br><b>PITTSBURGH</b>  |  | STATE<br><b>PA</b>        | ZIP CODE<br><b>15201</b> |   |                                   |             |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE<br><b>N/A</b> | DISTRICT NO.<br><b>3</b>  | PARTY<br><b>DEM</b>      | DATE OF ELECTION                              |                                   |             |
|  |  |                           |                          | MO.   | DAY                               | YEAR        |
| 6TH TUESDAY PRE-PRIMARY  |  |                           |                          | <b>11</b>                                     | <b>7</b>                          | <b>2006</b> |
| 2ND FRIDAY PRE-PRIMARY   |  |                           |                          |   |                                   |             |
| 30 DAY POST-PRIMARY  |  |                           |                          |   |                                   |             |
| 6TH TUESDAY PRE-ELECTION   |  |                           |                          |   |                                   |             |
| 2ND FRIDAY PRE-ELECTION  |  |                           |                          |   |                                   |             |
| 30 DAY POST-ELECTION   |  |                           |                          |   |                                   |             |
| ANNUAL REPORT  |  |                           |                          |   |                                   |             |

  

|  |   |  |
|--|---|--|
| DATES OF REPORTING PERIOD<br>MO. DAY YEAR TO MO. DAY YEAR<br><b>06 05 06 TO 10 23 06</b> | CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>637.14</b><br><br>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>-0-</b> | FOR OFFICE USE ONLY<br><br>RECEIVED<br>BOARD OF ELECTIONS<br>WYOMING COUNTY, PA.<br>2006 OCT 26 AM 10:11 |
|--|---|--|

  

|                     |     |    |                                     |
|---------------------|-----|----|-------------------------------------|
| AMENDMENT REPORT?   | YES | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**21** DAY OF **October**, 20**06**

*Deirdre M. Yandle*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**DEIRDRE M. YANDLE**  
 PRINTED NAME  
**570** **655-4610**  
 AREA CODE DAYTIME TELEPHONE NUMBER

*Josephine M. Dowley*  
 JOSEPHINE M. DOWLEY, NOTARY PUBLIC  
 SIGNATURE  
 MY COMMISSION EXPIRES JANUARY 2, 2008  
 MO. DAY YR.

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**2** DAY OF \_\_\_\_\_, 20**06**

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER