

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 233051234	Report Filed By: CANDIDATE 1. COMMITTEE 2. <input checked="" type="checkbox"/> LOBBYIST 3.
Name of Filing Committee, Candidate or Lobbyist: HANOVER TWP REPUBLICAN COMMITTEE	
Street Address: 203 REDCOAT LN	
City: HANOVER TWP	State: PA Zip Code: 18706
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY 1. <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY 2. <input type="checkbox"/> 30 DAY POST PRIMARY 3. <input type="checkbox"/> AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	6TH TUESDAY PRE-ELECTION 4. <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION 5. <input type="checkbox"/> 30 DAY POST ELECTION 6. <input type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	ANNUAL REPORT 7. <input checked="" type="checkbox"/> YEAR 2005 FILING METHOD () CHECK ONE <input type="checkbox"/> PAPER <input type="checkbox"/> DISKETTE

Name of Office Sought by Candidate:	DATE OF ELECTION MO. DAY YEAR	District Number	Office Code	Party Code	County Code 40
					(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO. DAY YEAR	TO	MO. DAY YEAR
	12 31 2004		12 31 2005
A. Amount Brought Forward From Last Report	\$ 2320.40		
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ 0		
C. Total Funds Available (Sum of Lines A and B)	\$ 0		
D. Total Expenditures (From Schedule III)	\$ 0		
E. Ending Cash Balance (Subtract Line D from Line C)	\$ 2320.40		
F. Value of In-Kind Contributions Received (From Schedule II)	\$		
G. Unpaid Debts and Obligations (From Schedule IV)	\$		

FOR OFFICE USE ONLY

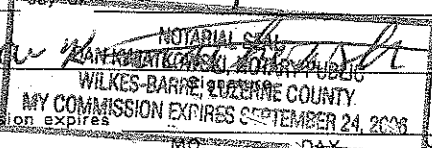

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2006 JAN 18 AM 9:38
BOARD OF ELECTIONS
LUZERNE COUNTY, PA.

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 14 day of 1 2006

	 Signature of Person Submitting Report
	VANCE W JEWKIUS Printed Name
	570 Area Code
	829.5302 Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature My commission expires _____ MO. _____ DAY _____ YR.	_____ Signature of Candidate
	_____ Printed Name
	_____ Area Code
	_____ Daytime Telephone Number