

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <u>233051234</u>		Report Filed By: <u>CANDIDATE</u> ^{1.}		COMMITTEE ^{2.} <input checked="" type="checkbox"/>		LOBBYIST ^{3.}	
Name of Filing Committee, Candidate or Lobbyist: <u>HANOVER TWP REPUBLICAN COMMITTEE</u>							
Street Address: <u>203 REDCOAT LN</u>							
City: <u>HANOVER TWP</u>				State: <u>PA</u>		Zip Code: <u>18706</u>	
TYPE OF REPORT (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	8TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	ANNUAL REPORT	7.	YEAR <u>2004</u>		FILING METHOD (✓) CHECK ONE		PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>

Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	MO.	DAY	YEAR				

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY RECEIVED 2005 JAN 21 PM 12:47 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
	12	31	2003		12	31	2004		
	A. Amount Brought Forward From Last Report				\$		<u>1308.31</u>		
	B. Total Monetary Contributions and Receipts (From Schedule I)				\$		<u>0</u>		
	C. Total Funds Available (Sum of Lines A and B)				\$		<u>1308.31</u>		
	D. Total Expenditures (From Schedule III)				\$		<u>67.90</u>		
	E. Ending Cash Balance (Subtract Line D from Line C)				\$		<u>1240.41</u>		
	F. Value of In-Kind Contributions Received (From Schedule II)				\$				
G. Unpaid Debts and Obligations (From Schedule IV)				\$					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 20 day of 1 19 2005

Dan Kwiatkowski
Signature of Person Submitting Report
VANCE W JENKINS
Printed Name
570 Area Code 829-5302 Daytime Telephone Number

DAN KWIAWKOWSKI, NOTARY PUBLIC
181 5TH BLDG, LUZERNE COUNTY, PA.
MY COMMISSION EXPIRES SEPTEMBER 04 2008

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 19 _____

Signature

Printed Name

Area Code _____ Daytime Telephone Number

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate HANOVER TWP REPUBLICAN COMMITTEE	Reporting Period From <u>12-31-03</u> To <u>12-31-04</u>
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To Whom Paid	MO.	DAY	YEAR	Amount
RONALD KRUSHNOWSKI	<u>1</u>	<u>5</u>	<u>2004</u>	\$ 42.46
Mailing Address <u>316 RIDGE ST</u>	Description of Expenditure <u>FLOWERS FOR DECEASED</u>			
City <u>ASHLEY</u> State <u>PA</u> Zip Code (Plus 4) <u>18706-</u>	MEMBERS WIFE			
UFW Post 5267	<u>2</u>	<u>2</u>	<u>2004</u>	\$ 21.00
Mailing Address <u>SANS-SOUCI HWY</u>	Description of Expenditure <u>REFRESHMENTS FOR</u>			
City <u>HANOVER TWP.</u> State <u>PA</u> Zip Code (Plus 4) <u>18706-</u>	<u>MEETING</u>			
WILLIAM FAUS (SECRETARY)	<u>6</u>	<u>24</u>	<u>2004</u>	\$ 4.50
Mailing Address <u>26 KNIFFEW ST</u>	Description of Expenditure <u>POSTAGE</u>			
City <u>HANOVER TWP</u> State <u>PA</u> Zip Code (Plus 4) <u>18706-</u>				
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address	Description of Expenditure			
City	State Zip Code (Plus 4)			
	-			
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address	Description of Expenditure			
City	State Zip Code (Plus 4)			
	-			
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address	Description of Expenditure			
City	State Zip Code (Plus 4)			
	-			
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address	Description of Expenditure			
City	State Zip Code (Plus 4)			
	-			
To Whom Paid	MO.	DAY	YEAR	Amount
				\$
Mailing Address	Description of Expenditure			
City	State Zip Code (Plus 4)			
	-			

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 67.90

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate HANOVER TWO REPUBLICAN COMMITTEE	Reporting Period From 12-31-03 To 12-31-04
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR		
	TOTAL for the Reporting Period	(1) \$

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)		
Contributions Received from Political Committees (Part A)		\$
All Other Contributions (Part B)		\$
	TOTAL for the Reporting Period	(2) \$

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)		
Contributions Received from Political Committees (Part C)		\$
All Other Contributions (Part D)		\$
	TOTAL for the Reporting Period	(3) \$

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)		
	TOTAL for the Reporting Period	(4) \$

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ 0
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