

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="text"/>		Report Filed By: <input type="text"/>		1. CANDIDATE <input type="checkbox"/>		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST <input type="checkbox"/>				
Name of Filing Committee, Candidate or Lobbyist: HANOVER AREA												
Street Address: 222 Lyndwood Ave												
City: Hanover Township				State: PA		Zip Code: 18706-						
TYPE OF REPORT (place X to the right of report type)	4TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO			
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO			
	ANNUAL REPORT	7.	YEAR 2006		FILING METHOD <input checked="" type="checkbox"/> CHECK ONE <input type="checkbox"/>		PAPER	DISKETTE				
Name of Office Sought by Candidate:					DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
					MO.	DAY	YEAR	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:					MO.	DAY	YEAR	FOR OFFICE USE ONLY				
					11	27	2006	To	12	31	2006	RECEIVED 2007 JAN - 8 PM 4:00 BOARD OF ELECTIONS LUZERNE COUNTY, PA.
A. Amount Brought Forward From Last Report					\$		9405.69					
B. Total Monetary Contributions and Receipts (From Schedule I)					\$		- 0 -					
C. Total Funds Available (Sum of Lines A and B)					\$		9405.69					
D. Total Expenditures (From Schedule III)					\$		340.00					
E. Ending Cash Balance (Subtract Line D from Line C)					\$		9065.69					
F. Value of In-Kind Contributions Received (From Schedule II)					\$							
G. Unpaid Debts and Obligations (From Schedule IV)					\$							

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

<p><u>Jan 11</u> day of <u>January</u> 20<u>07</u></p> <p>COMMONWEALTH OF PENNSYLVANIA Notarial Seal Mary R. Wisniewski, Notary Public City Of Wilkes-Barre, Luzerne County My commission expires <u>May 17, 2007</u> MO. DAY YR. Member, Pennsylvania Association Of Notaries</p>	<p><u>David Shipula</u> Signature of Person Submitting Report</p> <p>DAVID SHIPULA Printed Name</p> <p><u>570</u> <u>823-8788</u> Area Code Daytime Telephone Number</p>
---	--

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

<p>_____ day of _____ 20____</p> <p>_____ Signature</p> <p>My commission expires _____ MO. DAY YR.</p>	<p>_____ Signature of Candidate</p> <p>_____ Printed Name</p> <p>_____ <u>570</u> _____ Area Code Daytime Telephone Number</p>
--	---

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate HANOVER AREA Committee	Reporting Period From <u>11-27-06</u> To <u>12-31-06</u>
--	---

1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR		
TOTAL for the Reporting Period	(1)	\$ <u> </u>

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)		
Contributions Received from Political Committees (Part A)		\$ <u> </u>
All Other Contributions (Part B)		\$ <u> </u>
TOTAL for the Reporting Period	(2)	\$ <u> </u>

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)		
Contributions Received from Political Committees (Part C)		\$ <u> </u>
All Other Contributions (Part D)		\$ <u> </u>
TOTAL for the Reporting Period	(3)	\$ <u> </u>

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)		
TOTAL for the Reporting Period	(4)	\$ <u> </u>

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i>	\$ <u> 0 </u>
---	---------------------

**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate HANOVER AREA Committee	Reporting Period From 11-27-2006 To 12-31-2006
--	---

To Whom Paid	MO.	DAY	YEAR	Amount
Dominick DeNaples	12	29	2006	\$ 340⁰⁰
Mailing Address 400 Mill St	Description of Expenditure Return Check Request			
City Dunmore	State PA	Zip Code (Plus 4) 18512		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4)		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL \$ 340⁰⁰
