

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="text"/>		Report Filed By: <input type="text"/>		1. CANDIDATE		2. COMMITTEE		3. LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: <i>HANOVER AREA COMMITTEE</i>												
Street Address: <i>64 E. ST. MARY'S Rd.</i>												
City: <i>HANOVER TWP.</i>				State: <i>PA.</i>		Zip Code: <i>18706 -</i>						
TYPE OF REPORT  (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY		2ND FRIDAY PRE-PRIMARY		30 DAY POST PRIMARY		AMENDMENT REPORT?		YES	NO		
	8TH TUESDAY PRE-ELECTION		2ND FRIDAY PRE-ELECTION		30 DAY POST ELECTION		TERMINATION REPORT?		YES	NO		
	ANNUAL REPORT		YEAR		FILING METHOD ( <input checked="" type="checkbox"/> ) CHECK ONE		PAPER		DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
					MO.	DAY	YEAR					
								(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:					MO. DAY YEAR			MO. DAY YEAR			FOR OFFICE USE ONLY  RECEIVED 2004 NOV 30 PM 2:31 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
					<i>10 19 2004</i>			<i>To 11 22 2004</i>				
A. Amount Brought Forward From Last Report					\$ <i>7432.72</i>							
B. Total Monetary Contributions and Receipts (From Schedule I)					\$ <i>0 0</i>							
C. Total Funds Available (Sum of Lines A and B)					\$ <i>7432.72</i>							
D. Total Expenditures (From Schedule III)					\$ <i>0 0</i>							
E. Ending Cash Balance (Subtract Line D from Line C)					\$ <i>7432.72</i>							
F. Value of In-Kind Contributions Received (From Schedule II)					\$ <i>0.0</i>							
G. Unpaid Debts and Obligations (From Schedule IV)					\$ <i>0.0</i>							

**AFFIDAVIT SECTION**

**PART I** - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this *29* day of *November* 20*04*

*David F. Smith*  
 NOTARIAL SEAL  
 DAVID F. SMITH, NOTARY PUBLIC  
 My commission expires *NOV. 29 2006* YR.

*Evelyn Evans*  
 Signature of Person Submitting Report  
**EVELYN EVANS**  
 Printed Name  
*570* Area Code      *829-5433* Daytime Telephone Number

**PART II** - If this is a report of a Candidate, Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this *29* day of *November* 20*04*

*David F. Smith*  
 Signature

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_ Area Code      \_\_\_\_\_ Daytime Telephone Number