

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FRIENDS OF HAGGERTY</b>										
STREET ADDRESS <b>52 W. WALNUT ST.</b>										
CITY <b>Kingston</b>			STATE <b>PA</b>	ZIP CODE <b>18704</b>						
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION				
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION <input checked="" type="checkbox"/> 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		<b>MAYOR</b>			<b>REP</b>	MO.	DAY	YEAR		
		DATES OF REPORTING PERIOD		MO.	DAY	YEAR	TO	MO.	DAY	YEAR
				<b>6</b>	<b>9</b>	<b>09</b>		<b>9</b>	<b>14</b>	<b>09</b>
		CASH BALANCE AT END OF REPORTING PERIOD:		\$		<b>2707.59</b>				
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		<b>29,865.00</b>				
		AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>				
		TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>				
		FOR OFFICE USE ONLY								
		RECEIVED 2009 SEP 16 PM 12:51 BOARD OF ELECTIONS LUZERNE COUNTY, PA.								

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
16th DAY OF September 2009

Shelley Watchilla  
 SIGNATURE  
 MY COMMISSION EXPIRES

**NOTARIAL SEAL**  
 SHELLEY WATCHILLA  
 Notary Public  
 KINGSTON BOROUGH, LUZERNE COUNTY  
 My Commission Expires Mar 19, 2012

Nancy J. Cooper  
 SIGNATURE OF PERSON SUBMITTING REPORT  
Nancy J. COOPER  
 PRINTED NAME  
570 AREA CODE  
287-2002 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
16th DAY OF September 2009

Shelley Watchilla  
 SIGNATURE  
 MY COMMISSION EXPIRES

**NOTARIAL SEAL**  
 SHELLEY WATCHILLA  
 Notary Public  
 KINGSTON BOROUGH, LUZERNE COUNTY  
 My Commission Expires Mar 19, 2012

James J. Haggerty  
 SIGNATURE OF CANDIDATE  
JAMES J. HAGGERTY  
 PRINTED NAME  
570 AREA CODE  
288-3631 DAYTIME TELEPHONE NUMBER