

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE ^{1.}	COMMITTEE ^{2.} X	LOBBYIST ^{3.}
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST FRIENDS OF HAGGERTY					
STREET ADDRESS 52 W. WALNUT ST.					
CITY Kingston		STATE PA	ZIP CODE 18704		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY REP	DATE OF ELECTION	
	6TH TUESDAY PRE-PRIMARY			MO.	DAY
	2ND FRIDAY PRE-PRIMARY			11	4
	30 DAY POST-PRIMARY				08
	6TH TUESDAY PRE-ELECTION			FOR OFFICE USE ONLY	
	2ND FRIDAY PRE-ELECTION	DATES OF REPORTING PERIOD	MO.	DAY	YEAR
	30 DAY POST-ELECTION	MO.	DAY	YEAR	RECEIVED 2008 OCT 21 AM 11:20 BOARD OF ELECTIONS LUZERNE COUNTY, PA.
ANNUAL REPORT	CASH BALANCE AT END OF REPORTING PERIOD: \$ 3492.59	TO		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 29,865.00	
	AMENDMENT REPORT?	YES	NO	X	
	TERMINATION REPORT?	YES	NO	X	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 21st DAY OF October 2008
 Shelby Natchella
 SIGNATURE
 MY COMMISSION EXPIRES

NOTARIAL SEAL
 SHELBY WARCHILLA
 Notary Public
 KINGSTON BOROUGH, LUZERNE COUNTY
 My Commission Expires Mar 19, 2012

Nancy J Cooper
 SIGNATURE OF PERSON SUBMITTING REPORT
 nancy j. COOPER
 PRINTED NAME
 570 287-2002
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 21st DAY OF October 2008
 Shelby Natchella
 SIGNATURE
 MY COMMISSION EXPIRES

NOTARIAL SEAL
 SHELBY WARCHILLA
 Notary Public
 KINGSTON BOROUGH, LUZERNE COUNTY
 My Commission Expires Mar 19, 2012

JAMES S. HAGGERTY
 SIGNATURE OF CANDIDATE
 JAMES S. HAGGERTY
 PRINTED NAME
 570 288-3631
 AREA CODE DAYTIME TELEPHONE NUMBER