

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup>
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF HAGGERTY					
Street Address: 52 W WALNUT ST.					
City: KINGSTON			State: PA	Zip Code: 18704 -	
TYPE OF REPORT  (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY <sup>1.</sup>	2ND FRIDAY PRE-PRIMARY <sup>2.</sup>	30 DAY POST PRIMARY <sup>3.</sup>	AMENDMENT REPORT?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	8TH TUESDAY PRE-ELECTION <sup>4.</sup>	2ND FRIDAY PRE-ELECTION <sup>5.</sup> <input checked="" type="checkbox"/>	30 DAY POST ELECTION <sup>6.</sup>	TERMINATION REPORT?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	ANNUAL REPORT <sup>7.</sup>	YEAR	FILING METHOD ( <input checked="" type="checkbox"/> ) CHECK ONE	PAPER <input checked="" type="checkbox"/>	DISKETTE <input type="checkbox"/>

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number	Office Code	Party Code	County Code
	MO.	DAY	YEAR			REP	40
	11	2	2004				
(SEE INSTRUCTIONS FOR CODES)							

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report	9	19	2004	To	10	18
B. Total Monetary Contributions and Receipts (From Schedule I)	\$ 6,752.70						
C. Total Funds Available (Sum of Lines A and B)	\$ .00						
D. Total Expenditures (From Schedule III)	\$ 6,752.70						
E. Ending Cash Balance (Subtract Line D from Line C)	\$ 525.00						
F. Value of In-Kind Contributions Received (From Schedule II)	\$ 6,227.70						
G. Unpaid Debts and Obligations (From Schedule IV)	\$ .00						

**FOR OFFICE USE ONLY**

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2004 OCT 20 AM 9:39

BOARD OF ELECTIONS  
LUZERNE COUNTY, PA.

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 18th day of October 19 2004

Shelby Watchilla Notary Seal  
 Signature Notarial Seal  
 Shelby Watchilla, Notary Public  
 Kingston Boro, Luzerne County  
 My Commission Expires Mar. 19, 2008

Nancy J. Cooper Signature of Person Submitting Report  
nancy j. COOPER Printed Name  
570 Area Code 287-2002 Daytime Telephone Number

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 329) as amended.

Sworn to and subscribed before me this 18th day of October 19 2004

Shelby Watchilla Signature  
 COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 My Commission Expires Mar. 19, 2008

James J. Haggerty Signature of Candidate  
James J. Haggerty Printed Name  
570 288 3637 Daytime Telephone Number

**CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

Name of Filing Committee or Candidate <b>FRIENDS OF HAGGERTY</b>	Reporting Period From <b>9-14-04</b> To <b>10-18-04</b>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>		
	TOTAL for the Reporting Period	(1) \$ <b>.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>		
Contributions Received from Political Committees (Part A)		\$ <b>.00</b>
All Other Contributions (Part B)		\$ <b>.00</b>
	TOTAL for the Reporting Period	(2) \$ <b>.00</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>		
Contributions Received from Political Committees (Part C)		\$ <b>.00</b>
All Other Contributions (Part D)		\$ <b>.00</b>
	TOTAL for the Reporting Period	(3) \$ <b>.00</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>		
	TOTAL for the Reporting Period	(4) \$ <b>.00</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <b>.00</b>
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**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate <b>FRIENDS OF HAGGERTY</b>	Reporting Period From <b>9-14-04</b> To <b>10-18-04</b>
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To Whom Paid <b>TEMPLE ISRAEL</b>	MO.	DAY	YEAR	Amount
Mailing Address <b>54 WOODCREST CT</b>	<b>9</b>	<b>20</b>	<b>04</b>	<b>\$ 50.00</b>
City <b>WILKES BARRE</b>	State <b>PA</b>		Zip Code (Plus 4) <b>18702-</b>	Description of Expenditure <b>PROGRAM AD</b>

To Whom Paid <b>AMERICAN LEGION POST 395</b>	MO.	DAY	YEAR	Amount
Mailing Address <b>386 WYOMING AVE</b>	<b>9</b>	<b>27</b>	<b>04</b>	<b>\$ 25.00</b>
City <b>KINGSTON</b>	State <b>PA</b>		Zip Code (Plus 4) <b>18704-</b>	Description of Expenditure <b>GOLF TOURNAMENT</b>

To Whom Paid <b>VIEW POST 283</b>	MO.	DAY	YEAR	Amount
Mailing Address <b>257 WYOMING AVE</b>	<b>9</b>	<b>30</b>	<b>04</b>	<b>\$ 50.00</b>
City <b>KINGSTON</b>	State <b>PA</b>		Zip Code (Plus 4) <b>18704-</b>	Description of Expenditure <b>DEPOSIT FOR 11-2-04</b>

To Whom Paid <b>FRIENDS OF SENATOR LETTMOND</b>	MO.	DAY	YEAR	Amount
Mailing Address <b>P.O. BOX 282</b>	<b>9</b>	<b>30</b>	<b>04</b>	<b>\$ 250.00</b>
City <b>DALLAS</b>	State <b>PA</b>		Zip Code (Plus 4) <b>18612-</b>	Description of Expenditure <b>COCKTAIL PARTY</b>

To Whom Paid <b>FRIENDS OF JOE PETERS</b>	MO.	DAY	YEAR	Amount
Mailing Address <b>P.O. BOX 643</b>	<b>9</b>	<b>30</b>	<b>04</b>	<b>\$ 150.00</b>
City <b>HARRISBURG</b>	State <b>PA</b>		Zip Code (Plus 4) <b>17108-</b>	Description of Expenditure <b>COCKTAIL PARTY</b>

To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				<b>\$</b>
City	State		Zip Code (Plus 4)	Description of Expenditure

To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				<b>\$</b>
City	State		Zip Code (Plus 4)	Description of Expenditure

To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				<b>\$</b>
City	State		Zip Code (Plus 4)	Description of Expenditure

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL  
\$ 525.00**