

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>FREELAND DEMOCRATIC COMMITTEE</i>						
STREET ADDRESS <i>215 ADAMS ST</i>						
CITY <i>FREELAND,</i>		STATE <i>PA</i>	ZIP CODE <i>18224</i>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION		
				MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY <sup>1</sup>				<i>11</i>	<i>6</i>	<i>2007</i>
2ND FRIDAY PRE-PRIMARY <sup>2</sup>						
30 DAY POST-PRIMARY <sup>3</sup>						
6TH TUESDAY PRE-ELECTION <sup>4</sup>						
2ND FRIDAY PRE-ELECTION <sup>5</sup>						
30 DAY POST-ELECTION <sup>6</sup> <input checked="" type="checkbox"/>						
ANNUAL REPORT <sup>7</sup>						

  

DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td><i>10</i></td><td><i>23</i></td><td><i>07</i></td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td><i>11</i></td><td><i>26</i></td><td><i>07</i></td></tr> </table>	MO.	DAY	YEAR	<i>10</i>	<i>23</i>	<i>07</i>	MO.	DAY	YEAR	<i>11</i>	<i>26</i>	<i>07</i>	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u><i>181.47</i></u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u><i>-0-</i></u>	FOR OFFICE USE ONLY  <div style="border: 1px solid black; padding: 5px; text-align: center;">             RECEIVED              2007 DEC -6 PM 12:12              BOARD OF ELECTIONS              LUZERNE COUNTY, PA.         </div>
MO.	DAY	YEAR												
<i>10</i>	<i>23</i>	<i>07</i>												
MO.	DAY	YEAR												
<i>11</i>	<i>26</i>	<i>07</i>												

  

AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

*6* DAY OF *December* 20*07*

*Joseph G. Wizda*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
 JOSEPH G. WIZDA  
 PRINTED NAME

*570* AREA CODE      *636 2858* DAYTIME TELEPHONE NUMBER

FRANCIS J. O'DONNELL, NOTARY PUBLIC  
 HAZLETON, LUZERNE COUNTY, PA.  
 MY COMMISSION EXPIRES MARCH 28, 2010

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE      \_\_\_\_\_ DAYTIME TELEPHONE NUMBER

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO.      DAY      YR.