

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}		
Name of Filing Committee, Candidate or Lobbyist: <i>Fourth District Republican Committee</i>							
Street Address: <i>719 S. Prospect St</i>							
City: <i>NANTICOOK</i>			State: <i>PA</i>	Zip Code: <i>18634-3203</i>			
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY ^{1.}	2ND FRIDAY PRE-PRIMARY ^{2.}	30 DAY POST PRIMARY ^{3.}	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION ^{4.}	2ND FRIDAY PRE-ELECTION ^{5.}	30 DAY POST ELECTION ^{6.}	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
	ANNUAL REPORT ^{7.} <input checked="" type="checkbox"/>	YEAR ^{8.} <i>2005</i>	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE	PAPER	<input checked="" type="checkbox"/>	DISKETTE	

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number	Office Code	Party Code	County Code
	MO.	DAY	YEAR				
	<i>11</i>	<i>08</i>	<i>05</i>				
(SEE INSTRUCTIONS FOR CODES)							

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY 2006 JAN 23 PM 3:25 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA.
	<i>01</i>	<i>01</i>	<i>05</i>		<i>12</i>	<i>31</i>	<i>05</i>	
	A. Amount Brought Forward From Last Report <i>12/31/04</i>	\$		<i>447.93</i>				
	B. Total Monetary Contributions and Receipts (From Schedule I)	\$		<i>-0-</i>				
	C. Total Funds Available (Sum of Lines A and B)	\$		<i>447.93</i>				
	D. Total Expenditures (From Schedule III)	\$		<i>-0-</i>				
	E. Ending Cash Balance (Subtract Line D from Line C)	\$		<i>447.93</i>				
	F. Value of In-Kind Contributions Received (From Schedule II)	\$		<i>-0-</i>				
G. Unpaid Debts and Obligations (From Schedule IV)	\$		<i>-0-</i>					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this *23RD* day of *January* *2006*

Signature of Person Submitting Report: *Nancy A. Jacobs*
 Printed Name: *NANCY A. JACOBS*
 Area Code: *570* Daytime Telephone Number: *331-0235*

Notarial Seal: *Doreen E. O'Boyle, Notary Public*
 My Commission Expires Dec. 27, 2009
 Signature: *[Signature]*
 DAY: *12* YR.: *27*

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 19____

Signature of Candidate: _____
 Printed Name: _____
 Area Code: _____ Daytime Telephone Number: _____

Signature: _____
 My commission expires MO. _____ DAY _____ YR. _____