

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |   |                         |                     |                      |  |                     |                 |                                     |                     |  |
|---|--------------------------|---|-------------------------|---------------------|----------------------|--|---------------------|-----------------|-------------------------------------|---------------------|--|
| Filer Identification Number: <span style="float: right;">▶</span>                               |                          | Report Filed By: <span style="float: right;">▶</span> |                         | 1. CANDIDATE        |                      | 2. COMMITTEE <input checked="" type="checkbox"/> |                     | 3. LOBBYIST     |                                     |                     |  |
| Name of Filing Committee, Candidate or Lobbyist:<br><u>Fourth District Republican Committee</u> |                          |   |                         |                     |                      |  |                     |                 |                                     |                     |  |
| Street Address:<br><u>128 Thomas Street</u>   |                          |   |                         |                     |                      |  |                     |                 |                                     |                     |  |
| City:<br><u>Larksville</u>  |                          |   |                         | State:<br><u>PA</u> |                      | Zip Code:<br><u>18704 -1520</u>                  |                     |                 |                                     |                     |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)                                     | 6TH TUESDAY PRE-PRIMARY  | 1.  | 2ND FRIDAY PRE-PRIMARY  | 2.                  | 30 DAY POST PRIMARY  | 3.   | AMENDMENT REPORT?   | YES             | NO                                  |                     |  |
|   | 6TH TUESDAY PRE-ELECTION | 4.  | 2ND FRIDAY PRE-ELECTION | 5.                  | 30 DAY POST ELECTION | 6.   | TERMINATION REPORT? | YES             | NO                                  |                     |  |
|   | ANNUAL REPORT            | 7.  | YEAR                    | ▶                   |                      | FILING METHOD<br>(X) CHECK ONE                   |                     | PAPER           | <input checked="" type="checkbox"/> | DISKETTE            |  |
| Name of Office Sought by Candidate:   |                          |   |                         |                     | DATE OF ELECTION     |  |                     | District Number | Office Code                         | Party Code          | County Code  |
|   |                          |   |                         |                     | MO.                  | DAY  | YEAR                |                 |                                     |                     |  |
|   |                          |   |                         |                     | <u>4</u>             | <u>27</u>  | <u>2004</u>         |                 |                                     |                     |  |
| (SEE INSTRUCTIONS FOR CODES)  |                          |   |                         |                     |                      |  |                     |                 |                                     |                     |  |
| Summary of Receipts and Expenditures from: <span style="float: right;">▶</span>                 |                          |   |                         | MO. DAY YEAR        |                      |  | MO. DAY YEAR        |                 |                                     | FOR OFFICE USE ONLY |  |
|   |                          |   |                         | <u>4</u>            | <u>12</u>            | <u>2004</u>                                      | To                  | <u>5</u>        | <u>17</u>                           | <u>2004</u>         | 2004 MAY 27 PM 4:05<br>RECEIVED<br>BOARD OF ELECTIONS<br>LUZERNE COUNTY, PA. |
| A. Amount Brought Forward From Last Report  |                          |   |                         | \$ <u>668.25</u>    |                      |  |                     |                 |                                     |                     |  |
| B. Total Monetary Contributions and Receipts (From Schedule I)                                  |                          |   |                         | \$ <u>0</u>         |                      |  |                     |                 |                                     |                     |  |
| C. Total Funds Available (Sum of Lines A and B)   |                          |   |                         | \$ <u>668.25</u>    |                      |  |                     |                 |                                     |                     |  |
| D. Total Expenditures (From Schedule III)   |                          |   |                         | \$ <u>0</u>         |                      |  |                     |                 |                                     |                     |  |
| E. Ending Cash Balance (Subtract Line D from Line C)  |                          |   |                         | \$ <u>668.25</u>    |                      |  |                     |                 |                                     |                     |  |
| F. Value of In-Kind Contributions Received (From Schedule II)                                   |                          |   |                         | \$                  |                      |  |                     |                 |                                     |                     |  |
| G. Unpaid Debts and Obligations (From Schedule IV)  |                          |   |                         | \$                  |                      |  |                     |                 |                                     |                     |  |

### AFFIDAVIT SECTION

**PART I** — If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 27th day of May, 2004

Jeanne Sprow  
Signature

My commission expires \_\_\_\_\_ MO. My Commission Expires April 10, 2008

David S. Spencor  
Signature of Person Submitting Report

David S. Spencor  
Printed Name

570      735-2794  
Area Code      Daytime Telephone Number

**PART II** — If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature

My commission expires \_\_\_\_\_ MO. DAY YR.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code      \_\_\_\_\_  
Daytime Telephone Number