

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: Fourth District Republican Committee	Report Filed By: CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.						
Name of Filing Committee, Candidate or Lobbyist: Fourth District Republican Committee												
Street Address: 128 Thomas St.												
City: Larksville			State: PA		Zip Code: 18704-1520							
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2. <input checked="" type="checkbox"/>	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO			
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO			
	ANNUAL REPORT	7.	YEAR		FILING METHOD <input checked="" type="checkbox"/> CHECK ONE		PAPER	<input checked="" type="checkbox"/>	DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
					MO.	DAY	YEAR					
					4	27	2004					
					(SEE INSTRUCTIONS FOR CODES)							
Summary of Receipts and Expenditures from:					MO. DAY YEAR			MO. DAY YEAR			FOR OFFICE USE ONLY RECEIVED 10 APR 16 PM 3:26 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
					12 31 2003			To 4 12 2004				
A. Amount Brought Forward From Last Report					\$		668.25					
B. Total Monetary Contributions and Receipts (From Schedule I)					\$		0					
C. Total Funds Available (Sum of Lines A and B)					\$		668.25					
D. Total Expenditures (From Schedule III)					\$		0					
E. Ending Cash Balance (Subtract Line D from Line C)					\$		668.25					
F. Value of In-Kind Contributions Received (From Schedule II)					\$							
G. Unpaid Debts and Obligations (From Schedule IV)					\$							

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 16 day of April 2004

Signature of Person Submitting Report: David S. Spencer
 Printed Name: David S. Spencer
 Area Code: 570 Daytime Telephone Number: 735-2794

NOTARIAL SEAL

LEONARD A. SELENSKI, NOTARY PUBLIC

WYOMING, LUZERNE COUNTY

MY COMMISSION EXPIRES MAY 08, 2005

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature of Candidate: _____
 Printed Name: _____
 Area Code: _____ Daytime Telephone Number: _____