

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: <i>Fourth District Republican Committee</i>				
Street Address: <i>719 S. Prospect St.</i>				
City: <i>Nanticoke</i>		State: <i>PA</i>	Zip Code: <i>18634-3203</i>	

TYPE OF REPORT (place X to the right of report type)	1ST TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
	4TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	YEAR	<i>2006</i>		FILING METHOD	<input checked="" type="checkbox"/> CHECK ONE		PAPER	<input checked="" type="checkbox"/>

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number	Office Code	Party Code	County Code
	MO.	DAY	YEAR				
	<i>11</i>	<i>7</i>	<i>2006</i>				

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY RECEIVED 2006 OCT 25 PM 1:53 BOARD OF ELECTIONS OSERNE COUNTY, PA.	
	<i>12</i>	<i>31</i>	<i>2005</i>		<i>10</i>	<i>23</i>	<i>2006</i>		
	A. Amount Brought Forward From Last Report				\$	<i>447.93</i>			
	B. Total Monetary Contributions and Receipts (From Schedule I)				\$	<i>1219.00</i>			
	C. Total Funds Available (Sum of Lines A and B)				\$	<i>1,663.93</i>			
	D. Total Expenditures (From Schedule III)				\$	<i>495.00</i>			
	E. Ending Cash Balance (Subtract Line D from Line C)				\$	<i>1168.93</i>			
	F. Value of In-Kind Contributions Received (From Schedule II)				\$				
G. Unpaid Debts and Obligations (From Schedule IV)				\$					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this *25th* day of *October* 20*06*

Lynn D. Litz
Signature
My commission expires *July 20, 2008*

David S. Spencer
Signature of Person Submitting Report
Printed Name
570 Area Code
735-2794 Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Lynn D. Litz, Notary Public

PART II - If this is for a Candidate or Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, N.E.A. 1937) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature
My commission expires _____ MO. _____ DAY _____ YR.

Signature of Candidate
Printed Name

Area Code

Daytime Telephone Number

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate <u>Fourth District Republican Committee</u>	Reporting Period From <u>12-31-05</u> To <u>10-23-06</u>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR		
TOTAL for the Reporting Period		(1) \$ <u>1219.00</u>

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)		
Contributions Received from Political Committees (Part A)		\$
All Other Contributions (Part B)		\$
TOTAL for the Reporting Period		(2) \$

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)		
Contributions Received from Political Committees (Part C)		\$
All Other Contributions (Part D)		\$
TOTAL for the Reporting Period		(3) \$

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)		
TOTAL for the Reporting Period		(4) \$

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <u>1219.00</u>
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**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate Fourth District Republican Committee	Reporting Period From 12/31/05 To 10/30/06
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To Whom Paid Rafael's Catering	MO. 10	DAY 8	YEAR 2006	Amount \$ 495.00
Mailing Address RR 65 East Liberty Street	Description of Expenditure Spaghetti Dinner			
City Ashley	State PA	Zip Code (Plus 4) 18706 -		
Caterium				

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

To Whom Paid	MO.	DAY	YEAR	Amount \$
Mailing Address	Description of Expenditure			
City	State	Zip Code (Plus 4) -		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL \$ 495.00
