

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

File Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		1. CANDIDATE		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: Fourth District Republican Committee											
Street Address: 1015 Aspen Drive											
City: Mountaintop					State: Pa		Zip Code: 18707 - 9163				
TYPE OF REPORT  (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	<input checked="" type="checkbox"/> NO		
	8TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	<input type="checkbox"/> NO		
	ANNUAL REPORT	7.	YEAR		FILING METHOD ( ) CHECK ONE <input type="checkbox"/>		PAPER	DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
					MO.	DAY	YEAR				
					11	7	2006				
(SEE INSTRUCTIONS FOR CODES)											
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY RECEIVED JAN 29 PM 2:28 RD OF ELECTIONS LUZERNE COUNTY, PA.	
			12	31	05		10	23	2006		
A. Amount Brought Forward From Last Report		\$	44,793								
B. Total Monetary Contributions and Receipts (From Schedule I)		\$	1319.00								
C. Total Funds Available (Sum of Lines A and B)		\$	1663.93								
D. Total Expenditures (From Schedule III)		\$	495.00								
E. Ending Cash Balance (Subtract Line D from Line C)		\$	1171.93								
F. Value of In-Kind Contributions Received (From Schedule II)		\$									
G. Unpaid Debts and Obligations (From Schedule IV)		\$									

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 29th day of January, 2007

Darbara Catter Signature

My commission expires 8-27-08  
 MO. DAY YR.

Holly M. Zinner Signature of Person Submitting Report  
Holly M. Zinner Printed Name  
570 Area Code 793-9101 Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL

**PART II - If this is a Candidate report, candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 52) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 Signature

My commission expires \_\_\_\_\_ MO. DAY YR.

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

Department of State • Bureau of Commissions, Elections and Legislation  
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

# CONTRIBUTIONS AND RECEIPTS

## Detailed Summary Page

Name of Filing Committee or Candidate <b>Fourth District Republican Committee</b>	Reporting Period From <b>12-31-05</b> To <b>10-23-06</b>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ <b>1219.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$
All Other Contributions (Part B)	\$
TOTAL for the Reporting Period (2)	\$

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$
All Other Contributions (Part D)	\$
TOTAL for the Reporting Period (3)	\$

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
TOTAL for the Reporting Period (4)	\$

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <b>1219.00</b>
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 CLERK OF ELECTIONS  
 JEROME COUNTY, PA.

SCHEDULE III  
STATEMENT OF EXPENDITURES

3-3

Name of Filing Committee or Candidate <b>Fourth District Republican Committee</b>	Reporting Period From <b>12/31/05</b> To <b>10/30/06</b>
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To Whom Paid	MO.	DAY	YEAR	Amount
<b>Rafael's Catering</b>	<b>10</b>	<b>8</b>	<b>2006</b>	<b>\$ 495.00</b>
Mailing Address <b>RR 65 East Liberty Street</b>	Description of Expenditure <b>"Spaghetti Dinner Catering"</b>			
City <b>Ashley</b>	State <b>PA</b>	Zip Code (Plus 4) <b>18706 -</b>		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		
To Whom Paid	MO.	DAY	YEAR	Amount
Mailing Address				\$
City	State	Zip Code (Plus 4)		

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 LUZERNE COUNTY, PA

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
**\$ 495.00**