

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		CANDIDATE <sup>1.</sup>		COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>		LOBBYIST <sup>3.</sup>	
Name of Filing Committee, Candidate or Lobbyist: <u>Luzerne County 4<sup>th</sup> District Democratic Committee</u>									
Street Address: <u>116 Thomas Str.</u>									
City: <u>Larksville</u>				State: <u>PA</u>		Zip Code: <u>18104-</u>			
TYPE OF REPORT  (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	6TH TUESDAY PRE-ELECTION	<input checked="" type="checkbox"/>	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	7.	YEAR	<u>2007</u>		FILING METHOD ( ) CHECK ONE <input type="checkbox"/>		PAPER	<input checked="" type="checkbox"/> DISKETTE

Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	MO.	DAY	YEAR			<u>DEM</u>	<u>40</u>
			<u>11</u>	<u>06</u>	<u>2007</u>				

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY			
		<u>6</u>	<u>5</u>	<u>2007</u>	To	<u>9</u>	<u>17</u>	<u>2007</u>	RECEIVED 2007 SEP 25 AM 11:36 BOARD OF ELECTIONS LUZERNE COUNTY, PA.			
A. Amount Brought Forward From Last Report	\$	<u>1364.24</u>										
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	<u>0</u>										
C. Total Funds Available (Sum of Lines A and B)	\$	<u>1364.24</u>										
D. Total Expenditures (From Schedule III)	\$	<u>0</u>										
E. Ending Cash Balance (Subtract Line D from Line C)	\$	<u>1364.24</u>										
F. Value of In-Kind Contributions Received (From Schedule III)	\$	<u>0</u>										
G. Unpaid Debts and Obligations (From Schedule IV)	\$	<u>0</u>										

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 25<sup>th</sup> day of September, 2007 at LARKSVILLE, LUZERNE COUNTY, PENNSYLVANIA.

Jean G. Pekarovsky Signature of Person Submitting Report  
GALE CONRAD Printed Name

My commission expires 8-23-2010 MO. DAY YR. Area Code 570- Daytime Telephone Number 779-5525

NOTARIAL SEAL  
 JOAN A. PEKAROVSKY, NOTARY PUBLIC  
 LARKSVILLE, LUZERNE COUNTY  
 MY COMMISSION EXPIRES AUG. 23, 2010

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Signature

My commission expires \_\_\_\_\_ MO. DAY YR.

\_\_\_\_\_  
 Signature of Candidate

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_  
 Area Code

\_\_\_\_\_  
 Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation  
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280