

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

| | | | | | | | | |
|---|--|-----------|--------------|------------|--|---|------|--|
| FILER IDENTIFICATION NUMBER | REPORT FILED ON BEHALF OF | CANDIDATE | 1. | COMMITTEE | 2. <input checked="" type="checkbox"/> | LOBBYIST | 3. | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST 5 th District Republican Committee | | | | | | | | |
| STREET ADDRESS 621 Wyoming Ave | | | | | | | | |
| CITY West Pittston | | | STATE PA | | ZIP CODE 18643 - | | | |
| TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/> | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY R | DATE OF ELECTION | | | |
| | | | | | MO. | DAY | YEAR | |
| | DATES OF REPORTING PERIOD | | MO. | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | | 1 | 1 | 08 | RECEIVED 2009 JAN 30 AM 10:23 BOARD OF ELECTIONS LUZERNE COUNTY, PA. | | |
| | CASH BALANCE AT END OF REPORTING PERIOD: | | \$ 631.57 | | | | | |
| | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ - | | | | | |
| | | | | | | | | |
| AMENDMENT REPORT? | | YES | | NO | <input checked="" type="checkbox"/> | | | |
| TERMINATION REPORT? | | YES | | NO | <input checked="" type="checkbox"/> | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 27th DAY OF January 20 09

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Arthur Bobbouine, Notary Public
 Luzerne County
 My Commission Expires Oct. 26, 2010 DAY YR.
 Member, Pennsylvania Association of Notaries

Rocco F. Yanbra
 SIGNATURE OF PERSON SUBMITTING REPORT
 Rocco Yanbra
 PRINTED NAME
 570 AREA CODE
 693-2999 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE OF CANDIDATE

PRINTED NAME

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280