

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
Name of Filing Committee, Candidate or Lobbyist: 5th District of the Republican Committee of Luzerne County					
Street Address: 92 Bedford Street					
City: Fort Poet			State: PA	Zip Code: 18704 -	
TYPE OF REPORT (place X to the right of report type)	8TH TUESDAY PRE-PRIMARY ^{1.}	2ND FRIDAY PRE-PRIMARY ^{2.}	30 DAY POST PRIMARY ^{3.}	AMENDMENT REPORT?	YES <input type="checkbox"/> NO <input type="checkbox"/>
	8TH TUESDAY PRE-ELECTION ^{4.}	2ND FRIDAY PRE-ELECTION ^{5.}	30 DAY POST ELECTION ^{6.}	TERMINATION REPORT?	YES <input type="checkbox"/> NO <input type="checkbox"/>
	ANNUAL REPORT ^{7.} <input checked="" type="checkbox"/>	YEAR 2007	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE	PAPER	<input checked="" type="checkbox"/> DISKETTE
Name of Office Sought by Candidate:			DATE OF ELECTION		District Number
			MO.	DAY	YEAR
					Office Code
					Party Code
					County Code
					40
(SEE INSTRUCTIONS FOR CODES)					

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report	7	1	2007		12	31
B. Total Monetary Contributions and Receipts (From Schedule I)				\$			631.57
C. Total Funds Available (Sum of Lines A and B)				\$			0.00
D. Total Expenditures (From Schedule III)				\$			631.57
E. Ending Cash Balance (Subtract Line D from Line C)				\$			0.00
F. Value of In-Kind Contributions Received (From Schedule II)				\$			631.57
G. Unpaid Debts and Obligations (From Schedule IV)				\$			0.00

FOR OFFICE USE ONLY

RECEIVED

08 FEB - 1 PM 4: 14

BOARD OF ELECTIONS
LUZERNE COUNTY, PA.

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this _____ day of _____, 2008

Notarial Seal
 Justin J. Sulla, Notary Public
 City of Scranton, Lackawanna County
 My Commission Expires May 24, 2008

My commission expires _____ MO. _____ DAY _____ YR.

Signature of Person Submitting Report

 Boyd T. Hoops Jr.
 Printed Name

570 _____
 Area Code

288 6112 _____
 Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____, 19____

Signature _____

My commission expires _____ MO. _____ DAY _____ YR.

Signature of Candidate _____

Printed Name _____

Area Code _____

Daytime Telephone Number _____