

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
The Fifth District of the Republican Comm of Luz Cty

Street Address:
75 N Gates Ave

City: Kingston State: PA Zip Code: 18704 -

TYPE OF REPORT (place X to the right of report type)	4TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	4TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	<input checked="" type="checkbox"/>	YEAR	<u>2005</u>	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE		PAPER	<input checked="" type="checkbox"/>	DISKETTE

Name of Office Sought by Candidate:

DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR			<u>R</u>	

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:		MO.	DAY	YEAR		MO.	DAY	YEAR	FOR OFFICE USE ONLY BOARD OF ELECTIONS LUZERNE COUNTY, PA 2005 JAN 30 PM 4:59 RECEIVED	
		<u>5</u>	<u>3</u>	<u>05</u>	To	<u>12</u>	<u>31</u>	<u>2005</u>		
	A. Amount Brought Forward From Last Report	\$ <u>881.57</u>								
	B. Total Monetary Contributions and Receipts (From Schedule I)	\$ <u>0</u>								
	C. Total Funds Available (Sum of Lines A and B)	\$ <u>881.57</u>								
	D. Total Expenditures (From Schedule III)	\$ <u>0</u>								
	E. Ending Cash Balance (Subtract Line D from Line C)	\$ <u>881.57</u>								
	F. Value of In-Kind Contributions Received (From Schedule II)	\$ <u>0</u>								
G. Unpaid Debts and Obligations (From Schedule IV)	\$ <u>0</u>									

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this <u>29th</u> day of <u>LYNETTE VILLANO</u> , Notary Public Hanover Twp., Luzerne County My commission expires <u>Sept. 22, 2009</u> Signature: <u>[Signature]</u> My commission expires <u>9-22-09</u> MO. DAY YR.	}	Signature of Person Submitting Report: <u>[Signature]</u> Printed Name: <u>Michael Jacobs</u> Area Code: <u>570</u> Daytime Telephone Number: <u>283-1114</u>
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PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20____

Signature: _____ My commission expires _____ MO. DAY YR.	}	Signature of Candidate: <u>[Signature]</u> Printed Name: _____ Area Code: _____ Daytime Telephone Number: _____
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