

# CAMPAIGN FINANCE REPORT

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <span style="float: right;">▶</span>		Report Filed By: <span style="float: right;">▶</span>		1. CANDIDATE		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST								
Name of Filing Committee, Candidate or Lobbyist: <b>5TH DISTRICT DEMOCRATIC COMMITTEE</b>																
Street Address: <b>156 BUTLER ST.</b>																
City: <b>KINGSTON</b>					State: <b>PA</b>		Zip Code: <b>18704 -</b>									
TYPE OF REPORT  (place X to the right of report type)	5TH TUESDAY PRE-PRIMARY 1.		2ND FRIDAY PRE-PRIMARY 2.		30 DAY POST-PRIMARY 3.		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>									
	5TH TUESDAY PRE-ELECTION 4.		2ND FRIDAY PRE-ELECTION 5.		30 DAY POST-ELECTION 6.		TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>									
	ANNUAL REPORT 7. <input checked="" type="checkbox"/>		YEAR <b>2004</b>		FILING METHOD <input checked="" type="checkbox"/> PAPER		DISKETTE <input type="checkbox"/>									
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number		Office Code		Party Code		County Code		
					MO. DAY YEAR <b>11 2 04</b>											
														(SEE INSTRUCTIONS FOR CODES)		
Summary of Receipts and Expenditures from: <span style="float: right;">▶</span>					MO. DAY YEAR <b>11 22 04</b>			MO. DAY YEAR <b>12 31 04</b>			FOR OFFICE USE ONLY  RECEIVED 2005 JAN 27 AM 11:14 BOARD OF ELECTIONS LUZERNE COUNTY, PA.					
					A. Amount Brought Forward From Last Report					\$						
B. Total Monetary Contributions and Receipts (From Schedule I)					\$			<b>750.00</b>								
C. Total Funds Available (Sum of Lines A and B)					\$			<b>2829.06</b>								
D. Total Expenditures (From Schedule III)					\$			<b>0</b>								
E. Ending Cash Balance (Subtract Line D from Line C)					\$			<b>2829.06</b>								
F. Value of In-Kind Contributions Received (From Schedule II)					\$											
G. Unpaid Debts and Obligations (From Schedule IV)					\$											

### AFFIDAVIT SECTION

**PART I** — If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 27th day of January 2005

Ann Marie Cook Signature

My commission expires 11 22 2008 MO. DAY YR.

Sarah T. Lottick, Treas Signature of Person Submitting Report

Printed Name

Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

**PART II** — ANN MARIE COOK, NOTARY PUBLIC, WILKES BARRE, LUZERNE COUNTY. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1937-100).

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Signature

My commission expires \_\_\_\_\_ MO. DAY YR.

Signature of Candidate

Printed Name

Area Code Daytime Telephone Number

## CONTRIBUTIONS AND RECEIPTS

## Detailed Summary Page

Name of Filing Committee or Candidate

5<sup>TH</sup> DISTRICT DEMOCRAT COMM.

Reporting Period

From 11/22/04 To 12/31/04

## 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR

TOTAL for the Reporting Period (1) \$

## 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)

Contributions Received from Political Committees (Part A) \$

All Other Contributions (Part B) \$

TOTAL for the Reporting Period (2) \$

## 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)

Contributions Received from Political Committees (Part C) \$ 750.00

All Other Contributions (Part D) \$

TOTAL for the Reporting Period (3) \$

## 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)

TOTAL for the Reporting Period (4) \$

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)

\$ 750.00

PART C

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

Name of Filing Committee or Candidate <b>5<sup>TH</sup> DISTRICT DEMOCRATIC COMMITTEE</b>	Reporting Period From <u>11/22/04</u> To <u>12/31/04</u>
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Full Name of Contributing Committee	DATE			AMOUNT
	MO.	DAY	YEAR	
<b>PHYLLIS MUNDY for STATE REP</b>	11	30	04	\$ 750.00
Mailing Address <b>157 N. GATES AVE</b>				\$
City <b>KINGSTON</b>				\$
State <b>PA</b>				\$
Zip Code (Plus 4) <b>18704-</b>				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$
Full Name of Contributing Committee				\$
Mailing Address				\$
City				\$
State				\$
Zip Code (Plus 4)				\$

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 750.00
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