

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="text"/>	Report Filed By: <input type="text"/>	CANDIDATE <input type="checkbox"/> 1.	COMMITTEE <input checked="" type="checkbox"/> 2.	LOBBYIST <input type="checkbox"/> 3.
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Name of Filing Committee, Candidate or Lobbyist:  
5TH DISTRICT DEMOCRATIC COMMITTEE

Street Address:  
156 BUTLER ST.

City: KINGSTON PA State: PA Zip Code: 18704 -

TYPE OF REPORT  (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY <input checked="" type="checkbox"/>	2. 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>	3. 30 DAY POST PRIMARY <input type="checkbox"/>	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	4. 6TH TUESDAY PRE-ELECTION <input type="checkbox"/>	5. 2ND FRIDAY PRE-ELECTION <input type="checkbox"/>	6. 30 DAY POST ELECTION <input type="checkbox"/>	7. TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	7. ANNUAL REPORT <input type="checkbox"/>	YEAR: <u>2004</u>	FILING METHOD: <input checked="" type="checkbox"/> CHECK ONE	PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/>

Name of Office Sought by Candidate:	DATE OF ELECTION	District Number	Office Code	Party Code	County Code
	MO. DAY YEAR <u>4 27 2004</u>				

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO. DAY YEAR <u>12 31 03</u>	To	MO. DAY YEAR <u>3 8 2004</u>	FOR OFFICE USE ONLY  2004 MAR 10 AM 9:36 RECEIVED BOARD OF ELECTIONS LUZERNE COUNTY, PA.
	A. Amount Brought Forward From Last Report	\$	<u>2834.88</u>	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	<u>0</u>		
C. Total Funds Available (Sum of Lines A and B)	\$	<u>2834.88</u>		
D. Total Expenditures (From Schedule III)	\$	<u>0</u>		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	<u>2834.88</u>		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	<u>0</u>		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	<u>0</u>		

### AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this <u>10<sup>th</sup></u> day of <u>March</u> 20 <u>04</u> <u>Ann Marie Cook</u> Signature	} Signature of Person Submitting Report <u>SARAH T. LOTTICK</u> Printed Name
My commission expires <u>11</u> <u>22</u> <u>2004</u> MO. DAY YR.	
	Area Code <u>570</u> Daytime Telephone Number <u>287-0608</u>

PART II - If this is a report of Candidate or Political Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this report has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this ____ day of _____ 20____ _____ Signature	} Signature of Candidate
My commission expires _____ MO. DAY YR.	
	Area Code _____ Daytime Telephone Number _____