

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	Report Filed By:	CANDIDATE ¹	COMMITTEE ² <input checked="" type="checkbox"/>	LOBBYIST ³
Name of Filing Committee, Candidate or Lobbyist: 5TH DISTRICT DEMOCRATIC COMMITTEE				
Street Address: 156 BUTLER ST.				
City: KINGSTON		State: PA	Zip Code: 18704 -	
TYPE OF REPORT (place X to the right of report type)	1. 5TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST-PRIMARY <input checked="" type="checkbox"/>	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	4. 6TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST-ELECTION	7. TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	7. ANNUAL REPORT	YEAR	FILING METHOD <input checked="" type="checkbox"/> CHECK ONE	PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/>

Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	MO.	DAY	YEAR				
	4	27			2004				
(SEE INSTRUCTIONS FOR CODES)									

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
	4	13	2004		5	17	2004	RECEIVED 2004 MAY 27 AM 10:25 BOARD OF ELECTIONS LUZERNE COUNTY, PA.	
A. Amount Brought Forward From Last Report	\$		2660.26						
B. Total Monetary Contributions and Receipts (From Schedule I)	\$		0						
C. Total Funds Available (Sum of Lines A and B)	\$		2660.26						
D. Total Expenditures (From Schedule III)	\$		669.52						
E. Ending Cash Balance (Subtract Line D from Line C)	\$		1990.74						
F. Value of In-Kind Contributions Received (From Schedule II)	\$								
G. Unpaid Debts and Obligations (From Schedule IV)	\$								

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this <u>27th</u> day of <u>May</u> 20 <u>04</u> Signature: <u>[Signature]</u> My commission expires <u>11</u> MO. <u>22</u> DAY <u>2004</u> YR.	Signature of Person Submitting Report <u>SARAH T. LOTTICK</u> Printed Name Area Code: <u>570</u> Daytime Telephone Number: <u>287-0608</u>
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PART II - If this is a report of a State's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this day of _____ 20____ Signature: _____ My commission expires _____ MO. _____ DAY _____ YR.	Signature of Candidate Printed Name Area Code _____ Daytime Telephone Number _____
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SCHEDULE III
STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate: 5TH DISTRICT DEMOCRATIC COMMITTEE Reporting Period: From 4/13/04 To 5/17/04

To Whom Paid	MO.	DAY	YEAR	Amount
CHARLES JACKSON 289 HOLDEN ST. WEST WYOMING PA 18644	4	18	04	\$ 44.52
Description of Expenditure: Reimburse printing of tickets for 5 th Dist BREAKFAST				
AMERICAN LEGION Post No. 395 386 WYOMING AVE. KINGSTON PA 18704	4	18	04	\$ 625.00
Description of Expenditure: Cost of serving 5 th Dist Democratic Breakfast.				
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 669.52