

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1.	COMMITTEE	X	LOBBYIST	3.	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST LYNN EVANS 2009									
STREET ADDRESS 51 East Carey Street									
CITY Plains			STATE Pa		ZIP CODE 18705 -				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY		Wilkes Barre Area School Director			Rep/ Dem		MO.	DAY	
2ND FRIDAY PRE-PRIMARY							11	03	
30 DAY POST-PRIMARY							2009		
6TH TUESDAY PRE-ELECTION									
2ND FRIDAY PRE-ELECTION									
30 DAY POST-ELECTION									
ANNUAL REPORT									
1.		2.		3.		4.		5.	
6.		7.		8.		9.		10.	
AMENDMENT REPORT?		YES		NO		X			
TERMINATION REPORT?		YES		NO		X			
DATES OF REPORTING PERIOD		MO.		DAY		YEAR		TO	
6		23		2009		10		19	
2009		2009							
CASH BALANCE AT END OF REPORTING PERIOD:		\$		1886.88					
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		0					
FOR OFFICE USE ONLY		RECEIVED		2009 OCT 23 AM 9:48		BOARD OF ELECTIONS		LUZERNE COUNTY, PA.	

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

23<sup>rd</sup> DAY OF October 2009

Signature of Person Submitting Report: *John M. Hochanski*

Printed Name: John M. Hochanski

Daytime Telephone Number: 814-4462

Notarial Seal: Lynn M. Evans, Notary Public, Plains Twp., Luzerne County, PA. My Commission Expires Jan. 13, 2010.

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

23<sup>rd</sup> DAY OF October 2009

Signature of Candidate: *Lynn Evans*

Printed Name: LYNN EVANS

Daytime Telephone Number: 820 4048

Notary Seal: Maura Colella, Notary Public, Plains Twp., Luzerne County, PA. My Commission Expires Oct. 29, 2009.